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MINUTES

OF THE

≡Synod of South Carolina≡

AT ITS

ANNUAL SESSIONS

HELD AT

SUMTER, S. C.,

OCTOBER 20---23,

1891.

PUBLISHED BY ORDER OF SYNOD.

SPARTANBURG, S. C.,

FLEMING & OWENS, PRINTERS AND PUBLISHERS

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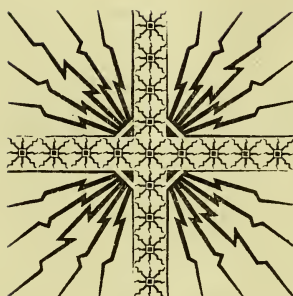
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MINUTES

—OF THE—

SYNOD OF SOUTH CAROLINA

SUMTER, S C.

Tuesday, October 20, 1891, 8 p. m.

The Synod of South Carolina met, pursuant to adjournment, and was opened with a sermon by the Rev T R English, D. D., the last Moderator present, from John 4: 35-38. At the conclusion of public worship the Synod was called to order, prayer was offered and the roll was called. The following members were

PRESENT.

BETHEL PRESBYTERY.

MINISTERS—Jas. Douglass, T. R. English, D. E. Jordan, Geo. Summey, J. L. McLin, H. B. Garriss, B. P. Reid, C. W. Humphreys, W. M. Anderson, R. P. Smith, W. J. Anderson, W. B. White, S. H. Hay(3)*, W. G. White, Jr.—14.

ELDERS—E. M. Spence, Aimwell Church; J. L. Moore, Bethesda; R. M. Carroll, Bullock's Creek; A. B. Douglass, Concord; W. J. McIlwaine, Douglass; R. T. Gillespie, (2), Ebenezer; J. R. Kelsey, Fort Lawn; J. M. Spratt, Fort Mill; L. J. Perry, Heath Springs; W. J. Cunningham, Lancasterville; A. Y. Milling, Lebanon; L. D. Wilds, Longtown; Thos. Caskey, Pleasant Grove; J. L. Harris, Purity; A. H. White, Rock Hill; B. T. Andrews, Salem; I. N. Withers, Scion; W. W. Walkup, Tirzah; A. H. Wherry, Uriel; G. L. McNeel, Yorkville.—20.

CHARLESTON PRESBYTERY.

MINISTERS—J. L. Girardeau, G. R. Brackett, Jno. R. Dow, T. P. Hay, S. I. Woodbridge, T. P. Burgess, G. A. Blackburn, J. C. Oehler, E. C. Murray, J. W. Flinn, E. P. Hutson, F. R. Beattie, S. M. Smith, J. D. Tadlock, (3), J. L. McLees, (2), W. R. Atkinson.—16.

*The number indicates the day of enrollment.

ELDERS—C. W. Suber, Columbia, 2d Church; A. W. Leland, New Wappetaw.—2.

ENOREE PRESBYTERY.

MINISTERS—A. A. James, T. H. Law, W. P. Jacobs, B. G. Clifford, (3), D. A. Todd, B. F. Wilson, N. J. Holmes, S. R. Hope, A. G. Wardlaw, R. E. Henderlite.—10.

ELDERS—Thos. McCoy, Laurens, C. H.; W. T. Austin, Liberty Spring; M. T. Haddon, Nazareth; G. D. Barr, (2), Washington St.—4.

HARMONY PRESBYTERY.

MINISTERS—J. G. Richards, Jas. McDowell, W. A. Gregg, J. E. Dunlop, N. W. Edmunds, Robt. Bradley, W. J. McKay, W. C. Smith, W. W. Mills, W. S. Bean, W. H. Workman, (2).—11.

ELDERS.—W. D. Ussery, Beaver Creek; S. A. Burgess, Bethel; J. T. McNeel, (3), Beulah; W. J. Barret, Bishopville; E. R. Plowden, Sr., Brewington; S. Boykin, Camden;² J. B. Chandler, (2), Central; T. H. Rembert, Hephzibah; D. B. Gregg, (2), Hopewell; T. M. McCutchen, Indiantown; E. T. Mallard, (2), Lynchburg; C. R. Harvin, Manning; I. W. Bradley, (2), Mayesville; J. S. Evans, Midway; B. F. Wilson, Mt. Zion; J. Grier White, New Harmony; D. M. Bethune, Pine Tree; W. J. Muldrow, Salem, (B. R.); R. R. Briggs, (2), Summertown; B. G. Pierson, Sumter; H. A. Raffield, Tirzah; D. E. Gordon, (2), Union; C. McLaurin, Wedgefield; W. W. Fraser, Hebron.—24.

PEE DEE PRESBYTERY.

MINISTERS.—J. G. Law, W. B. Corbett, T. B. Craig, H. B. Zernow.—4.

ELDERS.—W. L. T. Prince, Cheraw; W. F. Stevenson, Chesterfield; W. E. James, Darlington; W. T.⁶ Lowry, Orange Hill.—4.

SOUTH CRAOLINA PRESBYTERY.

MINISTERS—W. F. Pearson, D. E. Frierson, R. C. Ligon, W. T. Matthews, J. W. McClure, (2), G. G. Mayes, J. A. Wilson.—7.

ELDERS.—W. A. Templeton, Abbeville; A. B. Towers, Anderson; W. K. Blake,² Greenwood.—3.

ABSENT.**BETHEL PRESBYTERY.**

MINISTERS.—J. H. Saye, L. W. Curtis, D. Harrison, (excused) W. W. Ratchford, H. B. Pratt, W. G. White, J. H. Thornwell, J. G. Hall, G. S. Robinson, J. R. Millard, J. M. McLain, W. B. McIlwaine, D. S. McAllister.—13.

CHURCHES ⁶NOT REPRESENTED—Allison ²Creek, Beersheba, Beth Salem, Beth Shiloh, Beulah, Calvary, Carmel Hill, Catholic, Cedar Shoal, Clover, Fishing Creek, Flint Hill, Harmony, Hopewell, Horeb, Kershaw, Mispah, Mt. Olivet, Mt. Pleasant, Olivet,

Ramah, Richburg, Simpson's, Six Mile Creek, Union, Waxhaw Woodlawn, Zion.—29.

CHARLESTON PRESBYTERY.

MINISTERS.—C. S. Vedder, (excused) J. B. Dunwoody, W. T. Thompson, W. Howell Taylor, W. G. Vardell, A. A. Morse, C. E. Chichester, R. A. Webb, J. McL. Seabrook, (excused)—9.

CHURCHES NOT REPRESENTED.—Aiken, Allendale, Barnwell, Barhamville, Beaufort, Beech Island, Charleston 1st, Charleston 3d, Columbia 1st, Edisto Island, Ebenezer, Fort Motte, Harmony, James Island, Johns Island and Wadmalaw, Langley, Mt. Pleasant, Orangeburg, Port Royal, Richland, Strongy Creek, Summerville, Walterboro, Westminster, Wilton, Corinth.—26.

ENOREE PRESBYTERY.

MINISTERS.—R. H. Reid, C. L. Stewart, (excused) J. W. Query, A. M. Hassell, S. P. Fulton, W. L. Boggs.—6.

CHURCHES NOT REPRESENTED.—Antioch, Bethany, Becca, Cane Creek, Center Point, Clifton, Clinton, Dorroh, Duncan, Duncan's Creek, Enoree, Fair Forest, Fairview, Fountain Inn, Friendship, Glenn Springs, Grindall Shoals, Jonesville, Lickville, Limestone, Lisbon, Little River, Mt. Calvary, Harmony, Mt. Tabor, (G.) Mt. Tabor, (U.) Mt. Vernon, Mountain Shoals, New Harmony, North Pacolet, O'Neale, Pacolet, Piedmont, Old Fields, Reedy River, Rockbridge, Salem, Shady Grove, Spartanburg, Spartan Mills, Trough Shoals, Unionville, Waterloo, Wellford, Woodruff.—46.

HARMONY PRESBYTERY.

MINISTERS.—S. E. Bishop, T. F. Boozer, D. X. Lafar.—3.

CHURCHES NOT REPRESENTED.—Concord, Lake City, Liberty Hill, Richmond, Turkey Creek, Williamsburg.—6.

PEE DEE PRESBYTERY.

MINISTERS.—H. M. Brearley, D. McDuffie, H. C. DuBose, J. H. Dixon.—4.

CHURCHES NOT REPRESENTED.—Carolina, Centre Point, Dunbar, Dunbarton, Bennettsville, Fairhope, Florence, Great Pee Dee, Hopewell, Jefferson, Kentyre, Kingston, Little Pee Dee, Pisgah, Society Hill, Tatum.—16.

SOUTH CAROLINA PRESBYTERY.

MINISTERS.—J. B. Adger, J. O. Lindsay, J. R. Riley, H. McLees, T. C. Ligon, H. C. Fennel, J. L. Wilson, J. S. Cozby (ex), J. M. Plowden, J. G. Henderson.—10.

CHURCHES NOT REPRESENTED.—Aveleigh, Belton, Bethel, Bethia, Carmel, Central, Cokesbury, Deans, Ebenezer, Edgefield, Flat Rock, Gilder's Creek, Good Hope, Greenville, Easley, Honea Path, Hopewell, Johnston, Lebanon, Liberty, Little Mountain,

Midway, Mt. Bethel, Mt. Carmel, Mt. Pleasant, Mt. Zion, Morris Chapel, Ninety Six, Pelzer, Pendleton, Old Pickens, Pickens C. H., Providence, Retreat, Richland, Roberts, Rock, Rocky River, Seneca, Slabtown, Smyrna, Townville, Trenton, Troy, Tugaloo, Upper Long Cane, Varennes, Walhalla, Warrenton, Westminster, Williamston, Willington—52.

On motion of Rev. Dr. Edmunds, the Synod resolved to meet to-morrow at 9½ a. m., and remain in session till 2 p. m.

On motion Synod then adjourned until tomorrow, with prayer by Dr. Girardeau.

SECOND DAY.

MORNING SESSION.

Wednesday, October 21, 9½ a. m.

Synod was opened with devotional exercises, conducted by the Moderator.

The minutes of last evening's session were read and approved.

The following additional members appeared, were excused for tardiness and enrolled.

Ministers—J. L. McLees, J. W. McClure and W. H. Workman.

Elders—R. T. Gillespie, Ebenezer Church, Bethel Presbytery; G. D. Barr, Washington Street, Enoree Presbytery; and I. W. Bradley, Mayesville, J. B. Chandler, Central, D. B. Gregg, Hopewell, E. T. Mallard, Lynchburg, D. E. Gordon, Union, and R. R. Briggs, Summerton, of Harmony Presbytery.

Rev. J. N. Craig, D. D., Synod of Memphis; J. K. Hazen, D. D., J. H. Bryson, D. D., and A. L. Phillips, Synod of Alabama, were welcomed as corresponding members.

The Moderator announced the following

STANDING COMMITTEES.

1 *Devotional Exercises.*

Minister—N W. Edmunds, Elder—B. G. Pierson.

2 *Bills and Overtures.*

Ministers—T. R. English, W. P. Jacobs, J. G. Richards.
Elders—I, N. Withers and W W. Fraser.

3 *Judicial Business.*

Ministers—A. A. James. W. A. Gregg, Jas Douglass.
Elders—W. L. T. Prince, C. W. Suber.

4 *Foreign Missions.*

Ministers—J. W. Flinn, B. P. Ried, W. T. Matthews
Elders—B. F. Wilson, W W Walkup.

5 *Home Missions.*

Ministers—S. M. Smith, J. G. Law, W. W. Mills.
Elders—G L McNeel, W. T. Austin.

6 *Education*

Ministers—Geo. Summey, A. G. Wardaw, D. E. Jordan
Elders—L. D. Wilds, W. J. Muldrow.

7 *Publication.*

Ministers—G A Blackburn, W. C. Smith, J. R. Dow.
Elders—W J McIlwaine, S Boykin.

8 *Narrative.*

Ministers—T. P. Burgess, J. L. McLees Elder—J. L. Moore.

9 *Theological Seminary.*

Ministers—G R. Brackett, D. E. Frierson, W. M. Anderson
Elders—T M McCutchen, W. E. James

10 *Finance.*

Elders—A B. Towers, A. H. White, C. R. Harvin.

11 *Minutes of Assembly.*

Ministers—J L. Girardeau, W. R. Atkinson. Elder
J. S. Evans

12 *Leave of Absence.*

Ministers—W J Anderson, J. C. Oehler, Robt. Bradley.
Elders—R. M. Carroll, A. W. Leland.

13 *Presbyterial Records:*

Bethel—Rev. T. B. Craig and Elder I. W. Bradley

Charleston—Rev. W. S. Bean and Elder A. B. Douglass.

Enoree—Rev. J. W. McClure and Elder J. L. Harris

Harmony—Rev. T. P. Hay and Elder W. A. Templeton.

Pee Dee—Rev. S. R. Hope and Elder W. K. Blake

South Carolina—Rev. N. J. Holmes and W. J. Barret.

On the call for communications an overture was presented from Pee Dee Presbytery relating to Evangelistic labor, which was referred to the Committee on Home Missions. Also a communication from the officers of the Thornwell Orphanage, which, on motion, were referred to the Committee on Education.

The several Presbyteries presented their Narratives, which were referred to the Committee on the Narrative, and the following

STATISTICAL REPORTS.

BETHEL PRESBYTERY respectfully reports to the Synod of South Carolina that it consists of 27 ministers and 49 churches, and has under its care 10 candidates for the ministry. It has received D. S. McAllister from the Presbytery of Pee Dee, and licensed and ordained W. G. White, Jr. It has organized the churches of Flint Hill and Simpsons in Fairfield County and Kershaw, on the edge of Lancaster County. It has received under its care as candidates for the ministry W. B. Allison, of Yorkville Church, and T. H. Spence, of Lancasterville Church. It has dismissed M. R. Kirkpatrick to Mecklenburg Presbytery, C. Fraser to Atlanta Presbytery, and J. A. Wilson to South Carolina Presbytery. It has transferred Licentiate J. T. Wade to the care of Mecklenburg Presbytery. It has dissolved the pastoral relation between J. S. White and Hopewell Church, H. B. Garriss and Salem Church, R. P. Smith and the Mt Pleasant and Bullock's Creek Churches, G. S. Robinson and Bethel Church, M. R. Kirkpatrick and the Beersheba and Clover Churches, C. Fraser and Olivet Church, S. H. Hay and Uriel Church, J. A. Wilson and the Aimwell and Longtown Churches, and J. R. Millard and Tirzah Church. It has established the pastoral relation between R. P. Smith and Concord Church, S. H. Hay and Beersheba and Clover Churches, D. S. McAllister and Bethel Church, W. G. White, Jr and Zion and Uriel Churches. It has supported H. B. Garriss for all his time in the Evangelistic field. It has lost by death J. S. White and S. R. Riley.

GEORGE SUMMEY, Stated Clerk

CHARLESTON PRESBYTERY reports to the Synod of South Carolina that it consists of 25 ministers and 28 churches, and has under its care one licentiate and six candidates for the Gospel Ministry. It has employed one Evangelist for the whole of his time, and another for part of the past year, and at present arrangements are being made to have two new laborers placed in our missionary field. This will give us three Evangelists at work within our bounds. All our churches, except one, are stately supplied with the means of grace. It has dissolved the pastoral relation existing between Rev. E. Palmer Hutson and the Walterboro Church, and dismissed Brother Hutson to the Presbytery of Pee Dee. Rev. H. M. Dixon resigned the office of Evangelist of our western field, and was dismissed to the Presbytery of Mecklenburg, N. C. Rev. W. R. Atkinson, D. D., was received from Mecklenburg Presbytery.

It has received under its care, as a candidate for the ministry, Mr. Malcolm McGillivray.

A new church called Corinth has been organized at Round O, about seven miles from Walterboro, and its people are now busily at work in providing the means to erect a house of worship.

On Tuesday evening, August 4, the Barnwell Church was very seriously damaged by lightning. Steps are now being taken to have the damages repaired.

On the 24th of October our beloved licentiate, Mr. John G. Wenzemberger departed this life in the 28th year of his age.

JOHN R. DOW, Stated Clerk.

ENOREE PRESBYTERY reports to the Synod of South Carolina that it consists of 16 ministers and 50 churches and has under its care two licentiates and 16 candidates.

It has dissolved the pastoral relation between Rev. J. M. Rawlings and the Spartanburg Church and dismissed him to the Presbytery of Nashville. It has dissolved the pastoral relation between Rev. J. M. Rose and the Washington Street Church and dismissed him to the Presbytery of Fayetteville. It has installed Rev. R. E. Henderlite over the churches of New Harmony, Dorroh and Fountain Inn.

It has organized the churches of Trough Shoals, Mountain Shoals, Spartan Mills and Becca. It has licensed Mr. D. W. Brannen to preach the gospel. It has received under its care as candidates for the ministry, Messrs Rogers, Pillans, Hudson, Turner and Fowler.

WM. P. JACOBS, Stated Clerk.

HARMONY PRESBYTERY respectfully reports that it consists of 14 ministers and 31 churches, and has under its care four candidates for the ministry.

Licentiate George G. Mayes has been dismissed to South Carolina Presbytery.

Rev A M Sale died April 14th, 1891.

Rev. J. E. Dunlop has been received as a member from Pee Dee Presbytery.

The pastoral relation between Rev. Robt. Bradley and Pinetree Church has been dissolved.

It having been made to appear that there is at present very little evangelistic work to be done within its bounds, Presbytery has decided not to employ an evangelist for the ensuing year.

W W. MILLS, Stated Clerk

PEE DEE PRESBYTERY respectfully reports to the Synod of South Carolina, that it consists of 8 ministers and 24 churches and has under its care two candidates for the ministry.

It has dismissed the Rev. J. E. Dunlop to Harmony Presbytery. It has dissolved the pastoral relation between the Rev. T. C. Whaling and Cheraw Church, and dismissed him to the Presbytery of North Alabama. It has dissolved the pastoral relation between the Rev. D. S. McAlister and the Great Pee Dee Church, and dismissed him to Bethel Presbytery. It has dissolved the pastoral relation between the Rev. R. M. Latimer and Kentyre and Carolina Churches and dismissed him to the Presbytery of Arkansas.

It has received the Rev. T. B. Craig from the Presbytery of South Carolina, and installed him pastor of Hopewell Church. It has received the Rev. H. B. Zernow from Montgomery Presbytery, and installed him pastor of Dunbarton and Marion Churches.

It has organized a church at Society Hill in Darlington County.

It has received D. P. McLaughlin under its care as a candidate for the gospel ministry.

The Rev. J. G. Richards has been re-elected Evangelist for one half of his time.

JOHN G. LAW, Stated Clerk:

SOUTH CAROLINA PRESBYTERY respectfully reports to the Synod of South Carolina that it consists of 16 ministers and 55 churches and has under its care four candidates for the ministry.

During the Synodical year it has received Licentiate G. G. Mayes from the care of Harmony Presbytery, ordained him to the Gospel Ministry and installed him as pastor of the Walhalla Church. It has installed Rev. W. K. Boggs, pastor of Willington, Mt. Carmel and Bethia Churches, and Rev. T. C. Ligon, pastor of Richland Church.

It has dissolved the pastoral relation between Rev. J. R. Riley, D. D., and Carmel Church, the pastoral relation between Rev. T. C. Ligon and Roberts Church, the pastoral relation between Rev. R. C. Ligon and Providence Church, the pastoral relation between Rev. T. B. Craig and Ninety Six Church, the pastoral relation between Rev. W. K. Boggs and Willington, Mt. Carmel and

Bethia Churches.

It has dismissed Rev. G. L. Cook to the Atlanta Presbytery, Rev. W. K. Boggs to the Augusta Presbytery and Rev. T. B. Craig to Pee Dee Presbytery. It has organized a church at Johnston's and one at Trenton in Edgefield County.

It has received Mason Miller of Providence Church under its care as a candidate for the Gospel Ministry.

W. T. MATTHEWS, Stated Clerk.

On motion special committees were appointed to prepare memorials concerning the brethren who have died since our last meeting, viz:

REV. J. S. WHITE—Rev. W. M. Anderson.

REV. S. R. RILEY—Rev. B. P. Reid.

REV. A. M. SALE—Rev. W. S. Bean, Dr. W. W. Fraser.

Reports on Home Missions were heard from all the Presbyteries. After which the Synod went into a conference on the state of religion and the work of the Presbyteries, which was introduced with prayer by Dr. Atkinson.

On motion Rev. Dr. Craig, the Assembly's Secretary of Home Missions, and Rev. A. L. Phillips, the Assembly's Secretary of Colored Evangelization, were invited to address Synod during this Conference and were both heard. After further discussion of the work among the colored people and also among the operatives of our cotton factories, the Conference was, on motion, closed and the Synod resumed business.

Rev. A. J. Stokes, of the M. E. Church South, was invited to sit as a visiting member.

On motion Synod heard the Rev. W. R. Atkinson, concerning a proposition relating to the South Carolina College for Women, which was referred to a select committee consisting of Rev. Geo. Summey, Jno. G. Law, W. W. Mills, D. E. Jordan, W. T. Matthews, T. R. English, and Elders W. E. James, W. J. McIlwaine and A. H. White.

On motion of the Rev H. B. Zernow, Moderator of the Pee Dee Presbytery, that Presbytery was ordered by Synod to meet at 4 o'clock this afternoon in the lecture

room of this church to attend to necessary business.

On motion of the Rev. J. W. Flinn, Chairman of the Committee on Foreign Missions, it was resolved that Synod hear the Rev. J. H. Bryson, of the Assembly's Committee on Foreign Missions, at the close of public worship to-night, when Rev. Dr. Girardeau, by appointment of the Committee on Devotional Exercises, will preach.

It was, on motion, made the first special order for tomorrow to hear the Rev. Dr. J. K. Hazen, Secretary of Publication.

Rev. W. W. Mills, Secretary of the Board of Directors of the Theological Seminary, presented their annual report, which was referred to the committee and is as follows:

The Board of Directors of the Theological Seminary, at Columbia. S. C., respectfully report to the controlling Synods

That there were thirteen of the fifteen members of the Board present at their session held in the Seminary Chapel during the 12th, 13th and 14th of May.

There has been no change in the faculty since our last report, and there has been no break from any cause in any of their professional engagements. The church is to be congratulated that the several chairs are so ably filled and that the Professors are at one as to all of the important matters of our Christian Faith.

Twenty-two students were present during the year distributed as follows: In the Senior class five, in the Middle nine, and in the Junior eight. As only five leave with the graduating class, there is the prospect of a larger increase the coming session, than for some time past.

The following young men having completed the prescribed course of study, were given certificates: Fitzhugh Banks, Wm. S. Hamiter, Richard S. Meily and Willis G. White.

The finances of the Seminary are in a healthy condition. The invested funds amount to \$235,899.46, yielding an income of about \$13,000.

The library has about twenty thousand volumes and is gradually being increased by donation and by purchase, by means of interest upon a library fund, that is now some twelve thousand dollars.

In view of the great need of a fireproof building for the library and of the completion of the endowment of the Fifth Professor-

ship, the Board has decided to put a financial agent in the field and has elected the Rev. George Summey for this position.

Should Mr. Summey decline, the Executive Committee is empowered to provide for the place and the Board bespeaks the confidence of the church for this agent and generous response to his appeals.

The duties of the vacant fifth chair have been assumed and satisfactorily discharged by the other professors.

Drs. McPheeters and Beattie have given instruction regularly in the English Bible, the former dealing with the Old Testament and the latter with the New.

By order of the Board the time for the opening of the next term has been changed from the 20th to Wednesday, the 22d day of September.

We gratefully acknowledge that God has richly blessed us. The serious troubles that affected the efficiency and threatened the very life of the Seminary have all disappeared and everything foretokes a bright and prosperous future.

With an accomplished and thoroughly evangelical faculty, a library so extensive, buildings so commodious and comfortable, expenses so reasonable, this institution offers to those seeking ministerial education advantages equal to any in our Southern country.

By order of the Board.

W. W. MILLS, Secretary.

The attention of Synod is particularly called to the following resolution passed by the Board at its last meeting:

"That the Board being in full sympathy with the movement to emphasize the study of the English Scriptures do respectfully suggest to the controlling Synods to authorize the change in the title of the fifth professorship now vacant so as to read: Professor of Pastoral Theology, Sacred Rhetoric and Instructor in the English Scriptures."

(See Minutes of Board; pages 96-97.)

W. W. MILLS, Secretary.

Synod then took recess until after public worship to-night.

EVENING SESSION.

At the close of the public worship the Synod was called to order and heard the Rev. Dr. Bryson of the Assembly's Committee on Foreign Missions in regard to our work in the foreign field.

The Rev. J. W. Flinn, in behalf of the Committee on Foreign Missions, reported in part, recommending the holding of a Conference on Foreign Missions to-morrow evening at 8 o'clock according to the following programme:

The Rev. D. E. Frierson to preside over the Conference.

Twenty minutes speeches by members of the Synod as follows:

1. General Review of Our Missionary Operations.—Rev. T. R. English, D. D.

2. Claims of Foreign Missions Upon Us.—Rev. S. R. Hope.

3. Bible Work in the Foreign Field.—Rev. T. H. Law, D. D.

4. Best Method of Arousing and Maintaining Interest in Foreign Missions.—Rev. F. R. Beattie, D. D.

5. Rev. S. I. Woodbridge, of Chinkiang, China, without appointment of topic or limitation of time.

6. Collection.

On motion Synod then adjourned till 9:30 to-morrow. Prayer by Rev. Dr. Beattie.

THIRD DAY.

MORNING SESSION.

Thursday, Oct. 22, 9:30 a. m.

Synod was opened with devotional exercises, led by Rev. W. G. White, Jr.

The minutes of yesterday were read and approved.

Rev. Drs. E. M. Richardson, Synod of Memphis, and J. B. Shearer, Synod of North Carolina, were welcomed as corresponding members.

Rev. S. H. Hay and Elder J. T. McNeel, Beulah Church, Harmony Presbytery, appeared, rendered satisfactory excuses for tardiness and were enrolled.

The Committees on the Records of Bethel and Enoree Presbyteries reported, recommending their approval. Adopted.

The Rev. Dr. Brackett, of the Committee on the Theological Seminary, reported and the report was adopted as follows:

The Committee on the Theological Seminary at Columbia, S. C., beg leave to report to the Synod:

1. That the Records of the Board of Directors, and the Report of the same to this body have been placed in their hands, which they recommend to your approval.

2. They would call the attention of Synod to the gratifying fact that the finances of the Seminary are in a healthy condition.

3. The attention of the Synod is particularly called to the following resolution passed by the Board of Directors at its last meeting:

"That the Board being in full sympathy with the movement to emphasize the study of the English Scriptures, do respectfully suggest to the controlling Synods to authorize the change in the title of the Fifth Professorship now vacant, so as to read, "Professor of Pastoral Theology, Sacred Rhetoric and Instructor in the English Scriptures," and recommend its approval by Synod, the other Synods concurring.

4. The diligence and fidelity of the Faculty are warmly commended, especially in filling the vacant Professorship, in addition to the arduous duties of their own chairs, also of the Board of Directors, who, at the cost of personal sacrifice, have attended their regular meetings, only two of the fifteen being absent.

Respectfully submitted,

G. R. BRACKETT.

D. E. FRIERSON.

W. M. ANDERSON.

T. M. McCUTCHEN.

W. E. JAMES.

On motion it was made the first order after the consideration of Dr. Jordan's paper on colored evangelization to hear and consider the report of the Committee on the Readjustment of Presbyterial Boundaries.

Rev. J. L. McLees, of the Permanent Committee on Christian Education, presented a report, which was docketed.

Rev. Dr. Summey, of the select Committee on Dr.

Atkinson's proposition concerning the South Carolina College for Women, presented a report which was docketed.

Rev. C. C. Brown of the Baptist Church, was welcomed as a visiting member, and Rev. Dr. W. M. McPheeters, Synod of Virginia, as a corresponding member.

Rev. Dr. J. D. Tadlock appeared, rendered satisfactory excuse for tardiness and was enrolled.

Rev. A. A. James, of the Permanent Committee on the Sabbath, presented a report which was docketed.

Rev. T. P. Burgess, of the Committee on the Narrative, presented a report which was docketed.

The Committees on the Records of Harmony and Charleston Presbyteries, reported, recommending their approval. Adopted. The following minute was also adopted.

It has been called to the attention of the Committee that the statement made last year to Synod that Charleston Presbytery had not complied with the requisitions of the Form of Government. Chap. V: Sec. 4, is incorrect. The law has been complied with, but the roll of ministers admitted had not been transferred to the volume examined, from the old Book of Records. Your Committee recommend that the exception taken last year be stricken out.

Rev. E. T. Hodges, of the M. E. Church South, was welcomed as a visiting member.

On motion of Rev. G. A. Blackburn, the action of Synod yesterday in making the hearing of Rev. Dr. Hazen, Secretary of Publication, the first order for to-day, was reconsidered, and it was resolved that Synod meet this afternoon at 4 o'clock to hear Rev. Drs. Hazen, Secretary of Publication, Richardson, Secretary of Education, and Shearer, President of Davidson College.

The Rev. Dr. Edmunds, in behalf of the Committee on Devotional Exercises, reported that Rev. Dr. S. M. Smith would preach in this house to-morrow evening.

The report of Dr. Jordan concerning Colored Evangelization, docketed last year, was taken up and discussed at length on a motion to adopt, which was lost. On motion the following was adopted:

RESOLVED, That inasmuch as the Assembly has adopted a plan different from the one recommended by the Committee, the Synod returns thanks to the Committee and that no further action be taken in the matter.

On motion of Dr. Girardeau it was

RESOLVED, That this Synod exhorts all its ministers to avail themselves of every available opportunity to preach the Gospel to the colored people; and to use all legitimate means to secure the organization and instruction of Sabbath Schools for colored children by the officers and members of our churches.

RESOLVED, Also, That the Synod has heard with pleasure and interest the address of the Rev. A. L. Phillips, the Assembly's Secretary of Colored Evangelization, and bids him a cordial God-speed in the prosecution of his work.

Rev. B. G. Clifford appeared, was excused for tardiness and enrolled.

The report on the Readjustment of Presbyterial Boundaries was taken up. Two papers were presented, one signed by Rev. J. S. Cozby, Chairman, recommending the formation of a new Presbytery around Columbia, and the other by Rev. N. W. Edmunds and D. E. Jordan. After considerable discussion the latter was adopted and is as follows:

The Committee on the Readjustment of Boundaries of Presbyteries respectfully report

1. That there has been no full meeting of the Committee.
2. That but two members of the Committee are here present.
3. That after consultation we are of the opinion that it would be unwise to disturb the existing order at this time.

Respectfully submitted,

N. W. EDMUNDS.

D. E. JORDAN.

Rev. C. W. Humphreys presented a resolution concerning Home Missions, which was referred to the Committee on Home Missions.

The Committee on the Records of South Carolina Presbytery reported recommending their approval. Adopted.

The Report of the Treasurer of the Society for the Relief of Superannuated Ministers, &c., was read. On motion it was received as information, the thanks of Synod were returned to the officers of the Society for their diligence, and the same officers were re-elected to serve the ensuing year.

On motion it was made the order for 5:30 this afternoon to select the place and time of the next meeting.

Synod then took recess till 4 p. m.

AFTERNOON SESSION.

4 p. m.

Synod reassembled and resumed business.

The Regents of the South-Atlantic University being called on for a report, Rev. Dr. Summey, Secretary of the Board, made a verbal statement, which was received as information.

Rev. Geo. Summey, D. D., was re-elected Regent for the next three years, and Rev. W. J. McKay, D. D., was elected to fill the unexpired term—one year—of the Rev. T. C. Whaling, removed from our bounds.

Rev. Dr. Hazen, Secretary, was then heard in regard to Publication and Colportage, and Rev. Dr. Richardson, Secretary, on Education.

The Report on Christian Education was taken from the docket, and on a motion to adopt, the Rev. Dr. Shearer was heard on the subject. On motion the further consideration of the subject was deferred until to-morrow.

The Stated Clerk presented, and Synod referred to the Committee on Finance the following

TREASURER'S REPORT.

THOS H. LAW - - - - - Treasurer.

IN ACCOUNT WITH SYNOD OF SOUTH CAROLINA.

1891.

DR

To assessment of Bethel Presbytery. paid.....	\$50 00
To assessment of Charleston Presbytery, paid.....	40 00
To assessment of Enoree Presbytery, paid.....	40 00
To assessment of Harmony Presbytery, paid.....	30 00
To assessment of South Carolina Presbytery paid...	45 00
To assessment of Pee Dee Presbytery, in part.....	20 00
To balance due Treasurer.....	10 40

CR.

By balance due Treasurer on last report.....	\$ 35 90
By printing 2,000 copies Minutes.....	60 00
By net expense distributing Minutes.....	17 60
By Statistical Tables for 1891.....	21 90
By salary of Stated Clerk and Treasurer.....	100 00

\$235 40 \$235 40

I beg leave further to report that last spring there was paid me and receipted for by me as Treasurer of the Synod, a legacy from the estate of Mr Jno. F. Townsend, of Edisto Island, upon the following terms: "To be received by said Synod in faithful trust to apply the annual income thereof to the education of pious individuals for the Presbyterian ministry and for no other purpose." I received this legacy in the shape of two notes, which were recommended to me as first-class securities; one for \$1500 00, secured by bond and mortgage, and the other for \$260 00 on the Wando Company, both bearing interest at 7 per cent per annum. I have since received \$105 00, the interest on the first up to July 20, 1891, and the interest on the other is due from March 2, 1891. So the present value of the legacy in my hands is about \$1904.00 These papers I hold subject to the disposition of Synod.

Respectfully submitted,

THOS. H. LAW, Treasurer.

Abbeville was chosen as the place of next meeting and Tuesday after the third Sabbath in October, 7:30 p. m. the time.

Synod then took recess until 8 o'clock.

EVENING SESSION.

8 p. m.

The Synod met and engaged in a conference on Foreign Missions, Rev. Dr. D. E. Frierson in the chair. The programme adopted yesterday was carried out, addresses being made by Messrs. T. R. English, S. R. Hope, T. H. Law, F. R. Beattie and S. I. Woodbridge. At the close a collection was taken up amounting to \$50.25. The meeting was closed with the benediction.

FOURTH DAY.

MORNING SESSION.

Friday, October 23, 9:30 a. m.

Synod was opened with devotional exercises, conducted by Rev. A. A. James.

The Minutes of yesterday were read and approved.

The Rev. Dr. Summey presented a report of the Committee on Education, which was adopted and is as follows:

Your standing Committee on Education begs leave to report that one paper has come into its hands, viz the request from the Thornwell Orphanage that the Synod appoint seven members of the Board of Visitors of the said Orphanage, in accordance with the Act of the Legislature of the State incorporating the same. The Committee recommends that the Synod accept the trust and proceed in such manner as it may deem right to make the desired appointment.

The Committee further recommends that the Synod record the pleasure with which it has listened to the addresses of Drs. E. M. Richardson and J. B. Shearer on the subjects of Beneficiary Education and the general cause of Church and Christian Education, and reaffirms the deep interest which it continues to feel in these causes.

GEORGE SUMMEY, Chairman.

On motion of Rev. J. W. Flinn, a committee, with Rev. Dr. Jacobs, Chairman, was appointed to nominate the Trustees provided for above. The Moderator appointed Rev. W. P. Jacobs, J. W. Flinn and J. L. Girardeau to be this committee.

On motion of Rev. J. L. McLees, Synod was led in prayer by Rev. Dr. Girardeau in behalf of Mrs. T. H. Legare, who is ill.

Rev. G. A. Blackburn presented and Synod adopted the following report on Publication:

Your Committee on Publication reports recommending the adoption of the following resolutions:

1st. That Synod has heard with pleasure the address of the Rev. Jas. K. Hazen, D. D., Secretary of Publication.

2d. That Synod commends the diligence of its colporter, Mr. S. M. Richards, in his work.

3. That Synod is convinced of the importance of the colportage work, and recommends the raising of its proportionate part of the \$20,000 asked by the Assembly for this purpose.

G. A. BLACKBURN, Chairman.

Rev. Dr. Girardeau presented the following report on the Minutes of the Assembly which was adopted.

The Committee on the Minutes of the General Assembly respectfully recommend to the Synod to adopt as its own and emphasize the following recommendations of the Assembly:

"1st. That the fourth Thursday of February be set apart as a day of special prayer in behalf of youth in schools and colleges, and that all our congregations be and hereby are, exhorted to observe it, so far as practicable, with solemnity and zeal.

"2d. That the Assembly urges upon her ministry, that in the public service of the church, prayer for all men should be offered regularly and fervently, and that the monthly concert of prayer offers a special occasion on which such prayer may be made."

"3d. That special effort be made to raise funds for the support of the Colportage Work, which is now endangered in consequence of the lack of means to continue its prosecution."

There are other points to which the Committee would call attention, but they will no doubt be embraced in the reports of the Synod's Standing Committees.

The Committees on Bills and Overtures and Judicial Business asked to be discharged, no business having come into their hands. Granted.

Elder A. B. Towers presented and Synod adopted the following report on the Committee of Finance:

The Committee on Finance beg leave to make the following report to Synod: That we have examined the report of the Treas.

urer and his vouchers, and we find them correct.

We recommend that the balance due the Treasurer be refunded by Synod, and for this purpose and to meet the expenses of Synod the next year, recommend the following assessments of the Presbyteries, viz:

Bethel.....	\$50 00
Charleston.....	40 00
Enoree.....	40 00
Harmony.....	30 00
Pee Dee.....	20 00
South Carolina.....	45 00

In regard to the bequest of Mr. John F. Townsend we recommend that the interest and principal be kept in the hands of the Treasurer of Synod until the amount reaches to \$2,000, and to be properly invested. Then the interest on the whole amount be paid out by the Treasurer with the advice and consent of the faculty of the Theological Seminary at Columbia, S C, in such a way as to best carry out the object for which it is intended.

A. B. TOWERS, Chairman.

A. H. WHITE.

C. R. HARVIN.

The Committee nominated and Synod elected the following as visitors of the Thornwell Orphanage: Rev. J. H. Thornwell, D. D., J. G. Law, W. T. Matthews and S. M. Smith, D. D., and Hon. A. T. Smythe, J. L. Harris and Anthony White.

On motion of Rev. G. A. Blackburn Synod adopted the following orders for to-day:

1. The election of Directors of the Theological Seminary.
2. The report on the Sabbath
3. The report of the Committee on Dr. Atkinson's proposition.

The report on Christian Education was taken up as unfinished business and the recommendations were considered *seriatim* and adopted as follows:

1. That the Synod of South Carolina, in view of the fact that our cherished schools and colleges have been so highly favored by Almighty God, feels called upon to return to Him its humble thanks, and prays for the continuance of his blessings upon them, that they may become the "fountains whence shall issue many

streams to make glad the city of our God."

2. That since our feeble efforts have been productive of some good, we feel encouraged to make greater efforts during the coming year.

3. That we urge upon our Presbyteries the great importance of taking the matter of Christian education under their control, and recommending to churches under their care to establish schools where God's word will be taught.

4. That we urge upon Presbyterian parents to patronize our church schools, "ceteris paribus," as one of the surest and best means of fostering and building up our branch of the Redeemer's Kingdom.

5. That we rejoice in the increased number of candidates for the sacred Ministry as reported by our various Presbyteries.

6. That we request our Ministers to preach upon the subject of "Christian Education" from time to time, and thus bring our schools and colleges to the attention of our people.

On motion, the Rev. N. J. Holmes was appointed to fill the vacancy in the Permanent Committee on Christian Education, caused by the death of Prof. J. W. Kennedy.

On motion of Rev. B. P. Reid it was

RESOLVED, That at each annual meeting of Synod a Standing Committee on Colored Evangelization be appointed to report on the condition and needs of that work.

The election of Directors of the Theological Seminary was gone into and Rev. J. G. Richards and Geo. Summey, D. D., were elected to serve for the next three years.

Rev. John Kershaw, of the P. E. Church, was invited and welcomed as a visiting member.

The Report on the Sabbath was taken up and the resolutions proposed, considered seriatim. Rev. J. W. Flinn offered a substitute for the paper before the Synod. On motion both papers were referred to a committee, with Dr. Beattie as Chairman, who should endeavor to harmonize the views of members and report to Synod next year.

The Moderator appointed the following to constitute the committee: Rev. Drs. F. R. Beattie, S. M. Smith,

J. L. Girardeau, J. D. Tadlock and J. W. Flinn.

Rev. W. W. Mood, of the M. E. Church, South, was invited and welcomed as a visiting member.

The report on Dr. Atkinson's proposition, concerning the South Carolina College for Women at Columbia, was called up. After discussion the paper was restored to the docket and Synod took recess until 4 p. m.

AFTERNOON SESSION.

4 P. M.

The Synod resumed business and was opened with prayer by Rev. J. L. McLees.

The report of the Committee on the Narrative was taken from the docket, and Synod adopted the following

NARRATIVE.

Narrative of religion in Synod of South Carolina, assembled in Sumter, October 20th, 1891;

It has been very gratifying to gather from the narratives of the Presbyteries the unanimous testimony to the official fidelity of Ministers, Ruling Elders and Deacons.

With profound gratitude to God, who has promised that "His word shall not return unto Him void," we note that there have been many special outpourings of the Holy Spirit, and that many of our churches have been greatly revived.

This happy result has been due, in large measure, to the special protracted meetings conducted during the summer months; and to the employment by our Presbyteries of the evangelistic arm of the Church.

One of our Presbyteries reports that there is not a vacant church in its bounds, while another reports that there are twenty-seven and cries for more laborers. Yet, it has pleased the Master to call some of His servants from the Church on earth to the Church on high.

No special complaints as to intemperance and worldly amusements have been made.

There is a general regret that family worship is so much neglected, but the fact that the danger from this source is recognized encourages the hope that it will not increase.

The indications are that the Sabbath is being better observed.

There is an earnest effort to have a Sabbath-school in every church, and thus care for the lambs of the flock.

No special efforts are reported as being made in behalf of the colored people.

On the whole, we feel that there are many reasons for saying that we are making progress, and to thank God and take courage. The numbers added to the church, the organization of several new churches, the revival of the evangelistic spirit, and the absence of any gross immorality on the part of God's people, make us feel that the Holy Spirit is with us, and that our labor is not in vain in the Lord.

T. P. BURGESS, Chairman.

The resolutions concerning Synodical Evangelization, docketed last year, were called up. and on motion were laid on the table.

Rev. Dr. Smith presented the report of the Committee on Home Missions, which was considered seriatim and was adopted as follows:

Your Committee respectfully reports that it has been greatly embarrassed in the work assigned it by lack of information. Owing to some confusion or misunderstanding on the part of the Presbyteries, there have been received by the Synod reports from three only out of six of the Presbyteries, so that only half of the field covered by the Synod in this work comes under its review. Reference to the minutes of the meeting, held at Yorkville, shows the same to be true of last year's report. So far as our meagre information goes, your Committee reports that the work seems to be in a satisfactory condition; the reports referred to show commendable diligence and encouraging success in this vital department of church work. The Presbyteries are "devising liberal things" and the zeal and activity of evangelists promise great things for the growth of our beloved Zion.

Your Committee feels constrained to submit the following suggestions for the consideration of your venerable body, looking to a more thorough, systematic and practical discussion of this great work:

1. The Synod renews the earnest request that each Presbytery send annually to the Synod a comprehensive, succinct summary of its Home Mission work, as a basis for the report of the Synod's Committee on Home Missions.

2. That the Synod return to its former custom and re-appoint a Permanent Committee, consisting of the Chairmen of the Home Mission Committees of the respective Presbyteries, the Committee thus constituted to be the Synod's Permanent Committee on Home Missions.

That this Committee arrange for a public meeting every year during the sessions of Synod, in the interest of Home Missions.

This meeting to be introduced by the reading of the annual Synodical report, and after the reading of this report every evangelist in the Synod be called upon to give, each in turn, some account of his field of labor, in order that the whole work of the Synod may pass under its review, and that each Presbytery may thus be encouraged and stimulated by learning what other Presbyteries are doing to forward this great cause.

3. That a committee be appointed to consider and report to the next stated meeting of Synod the feasibility and advantage of having a map of Synod made so as to show at a glance the geography of Presbyterianism in South Carolina.

Two papers have been referred to your Committee:

1st. An overture from the Presbytery of Pee Dee asking the Synod to send an evangelist into Horry County. Your Committee reports that there is no provision made by the Synod for this work, either in the matter of men or of money, so there seems at present no possibility of granting this request, however much the Synod may desire to do so.

Respectfully submitted,

SAMUEL M. SMITH, Chairman.

A resolution concerning the second paper, that proposed by Rev. C. W. Humphreys, was laid on the table.

On motion the Chairman of the Executive Committee of Bethel Presbytery was appointed Chairman of the Permanent Committee.

The Moderator announced the following as the Committee charged with providing a map: Rev. A. G. Wardlaw, N. J. Holmes and W. P. Jacobs, D. D.

On motion this committee was instructed to provide this map as soon as practicable, if it shall not cost more than \$25.

On motion Synod resolved to appoint Permanent Committees on Foreign Missions, Education, Colored Evangelization and the Bible Cause. And on motion, a select committee of three was appointed to nominate these permanent committees to the Synod this evening. The Moderator appointed Rev. W. P. Jacobs and W. T. Matthews and Elder B. F. Wilson.

Rev. J. W. Flinn, Chairman, presented, and Synod adopted, the following report on Foreign Missions:

Your Committee on Foreign Missions recommends the following:

1. Synod expresses its pleasure in the fact that, for two successive years, it has enjoyed the privilege of having two of its members from the foreign field (Brothers H. C. Dubose and S. I. Woodbridge) to preside over its councils and address its members.

2. Synod has listened with interest to the address of Rev. J. H. Bryson, D. D., representing the Assembly's Executive Committee of Foreign Missions, and hereby urges upon the churches within its bounds to endeavor to do their full part in raising the \$150,000 suggested by the Executive Committee and recommended by Assembly as the sum to be expended during the present year for Foreign Missions.

On motion of Rev. Dr. Summey the Stated Clerk was instructed to publish in the minutes the Standing Rules of Synod, the names of the Permanent Committees and the general Docket of Synod.

It was made the order to hear the memorials of deceased brethren to-night at the close of public worship.

Synod took recess until the close of public worship to-night.

EVENING SESSION.

Synod, at the conclusion of public worship, heard memorials of deceased ministers, and the following were adopted by a rising vote:

CLARK B. STEWART.

The Rev. C. B. Stewart was born in Laurens County, South Carolina, near Bethany Church, on the 27th of January, 1813. He married Miss Catherine C. Hitch, daughter of John Hitch, Esq., on the 3d, of October, 1843. The offspring of this happy union was eight children, six of whom are now living—four sons and two daughters. The sons are, J. W. Stewart and H. B. Stewart, M. D. of Fairview, and the Rev. C. L. Stewart and T. C. Stewart of Pelzer. The daughters are Mrs. M. A. Stoddard and N. A. Peden of Fairview. There are fourteen living grandchildren.

His father was an Irishman, born in Antrim County, and emigrated to this State some time before the subject of this sketch was born, he being the son of a second wife. His mother's maiden name was Isabella Bobo. Some of her relatives are still in Spartanburg County. When Mr. Stewart was about twelve years of age his father, whose name was Walter Stewart, accompanied by a married son of his first wife, moved to the State of Georgia. A year after the removal he died, leaving the family in straitened circumstances, he and a younger brother being the

only earthly means of a support for their widowed mother. He stayed with her until she married again. He was at that time eighteen years of age.

He became anxious at this time for an education, so returned to the friends of his former place. Four of his half brothers were still living. The whole of his earthly possessions, at this date, may be summed up in his clothes, saddle, bridle, a pony and 75 cents in money. He sold the pony and entered a school taught by W. L. Templeton—afterwards Dr Templeton—applying the money received from the sale of his pony to tuition, books and clothing, and splitting rails at night and on Saturdays to pay his board. He went two sessions to the school of Mr. Templeton, and next attended a grammar school taught by Mr. John Simmons. While there he paid his tuition by making rails. He also attended a writing school taught by Mr Smith.

Haviag decided to study law he returned to Georgia with the determination to qualify himself as soon as possible for the duties of his chosen profession. We now find him in the office of a lawyer, under whose direction he was pursuing his studies, so disgusted with the wickedness of his teacher, that he not only left the office but abandoned the profession. After a short experience with the law, we find him next on a farm with his brother. His health here soon failed in consequence of the limestone water and he returned to his relatives and friends in South Carolina. He attended and taught school alternately until 1836, when he hired himself to Hill & Davis at Laurens. During this year there was a call for volunteers for the Indian war in Florida. He volunteered and served three months against the Seminoles in the regiment of Col R. H. Goodwyn, in the company of Capt A. Crane Jones, Richard F. Simpson being the Major of his Battalion. His discharge from this service was dated St. Augustine, May the 3d, 1835.

He returned to Laurens, and began again teaching and studying. He commenced the study of Latin and Greek at Laurens in 1840, under Mr David J. Williams. He continued in this school till October, 1841, when he entered the Theological Seminary at Columbia. While in the school of Mr. Williams he met with a generous friend in the person of Dr. J. W. Simpson who boarded him gratuitously. He regarded Dr. Simpson with reverence and esteem as long as he lived, often applying to him for counsel in business matters, never forgetting his kindness; nor did he cease to be grateful for it, often speaking of it in his family and to his personal friends. A journal, which he kept while in Laurens and Columbia says, that the exercises of the Seminary were resumed on the 25th of October, 1841, and that his classmates were Joseph Gilbert, of Abbeville; Thomas E. Peck, of Columbia, and E. F. Hyde, of Camden.

Mr Stewart left the Seminary in July, 1844, after completing a full course of study. His diploma is dated July, 1844, and signed by Profs. George Howe and A. W. Leland. He was licensed to preach the gospel by the Presbytery of South Carolina at Rocky River Church, April 27th 1844. He was ordained as Evangelist in the old Associate Reformed Church in Laurensville, the 18th of April, 1846. He first served the church as a Domestic Missionary. He continued in this work for three years, at a salary of \$400 per annum, being faithful, diligent and successful. He afterwards supplied the following churches, viz:

Rocky Springs, Bethany, Friendship, New Harmony, North Pacolet, Mt. Calvary and Fairview. In 1848 at one time while preaching at Rocky Springs, there were sixty-eight members added to the church. During the war between the States, he took an active part visiting the army and preaching to the soldiers, traveling and making public appeals for money and supplies for the sick and wounded. In this work he acted under the direction of the Central Association for the relief of sick and wounded soldiers, which had its headquarters in Columbia, Prof. M. LaBorde being President. In this work he was very active and successful.

The greater part of his ministerial life was spent at Fairview; he was stated supply and pastor of this church for a period of thirty years in the bounds of which was his home. His pastoral relation began in 1871 and continued until the spring of 1884, when it was dissolved at his request with the consent of the church. The request was made on account of bodily infirmities. After this he did little active work as a minister, but the desire to do more seems to have been ever present with him. We quote here a paragraph from his journal, written shortly after the dissolution of his pastoral relation: "Will the Lord direct me on the remaining journey of life, and allow me some humble part in this great work of salvation." His health continued to decline from this time, slowly but continually, till the 30th of April, 1890, when the end came. Attended by his faithful and devoted wife, the partner of his joys and sorrows for forty-seven years, and his living children, he quietly fell asleep in Jesus. The watchman, weary sentinel, without a struggle or symptom of pain, put off his armor—as sinks the gale when the storm is over, as dies the wave along the shore; his spirit took its flight for the mansions above at God's right hand, where there is joy and pleasure forevermore.

A. P. NICHOLSON.

The subject of this notice was born in Pickens County, S. C., May 16th. 1832. He was married December 16th, 1863, to Miss Laura E. Todd, also of Pickens County. It was not until he had reached the years of manhood that he began to take steps towards acquiring a classical education. His first classical teacher was the late Rev. William McWhorter, who, for many years, presided over the Academy at Bachelor's Retreat in Oconee County. It was while pursuing his studies under the Rev. McWhorter, that he was led by the Spirit to consecrate himself to the service and glory of God. He first became a member of the Presbyterian Church at Retreat. Soon after this he entered the Thalian Academy in Anderson County, near Slabtown. The late distinguished teacher, the Rev. Jno. Leland Kennedy, was the Principal of this school. Mr. Nicholson here engaged in a course of study preparatory for admission into the South Carolina College. He entered college either in the year 1859 or 1860. He was student in the South Carolina College when the State called for volunteers to enter service in the Confederate war. He was among the first to respond to his country's call. He entered Orr's regiment as a private. Such was his conception of the righteousness of the cause in which he enlisted, and such was his patriotism, that he was often heard to say, that if it could be that the sacrifice of his

life would cause the effusion of blood to cease, and put an end to the war and establish the independence of the Southern States, that he gladly Codens-like, would suffer himself to be immolated on the altar of his country. But he held his patriotism in subordination to that higher allegiance which he owed to the Lord Jesus Christ. He did not keep his profession of religion a secret when he entered the army. He made it known—not by an ostentatious display of his religion. He was among the last men in the world to do that. He made known his Christian character and profession by a sincere endeavor to live and act in his relation to his fellowmen the part of a Christian. He showed by his bearing to his associates in camp that he felt an interest in their spiritual welfare. He soon, by his exemplary Christian conduct, commanded the respect of all who knew him.

His Christian character, together with his direct effort to interest the soldiers in spiritual things, gave him an influence for good in the army, the effects of which, in the way of comforting, sustaining and saving others, eternity alone will be able to reveal. There was a silent but potent influence in the Christian character of Brother Nicholson to a marked degree. To know what he was it was not necessary for him to proclaim; the articles of his religious creed, nor to say that he believed this or that doctrine of grace, or to tell what were his particular views on any Biblical or religious subject. All that was needed was to know him and be with him and you would soon discover in the very spirit and bearing of the man, without any professions or pretensions on his part, something, that in your esteem, marked him out as a Godly man.

He was one of those epistles of which the Apostle wrote. The Master had set his seal upon him, and we all know it was not a doubtful one. The distinctive features of his character were the genuine and unmistakable marks of the Christlike that belong to all the truly regenerated. The division of the army to which he belonged fell back after the Gettysburg battle to Orange, C. H., Va., and was there for sometime. While there, as was always his practice, he held religious services in the way of prayer-meetings. In these meetings, conducted by Brother Nicholson, a religious interest sprang up and continued to grow and widen until it resulted in a most gracious revival among the soldiers. The first kindling of a fire that spread until a whole army corps was warmed by it was through the instrumentality of Brother Nicholson's work in the prayer-meetings, held in his own regiment. We did not learn this from him. He never would speak of his own agency in any good work. We are informed by those who felt and believed that Brother Nicholson was not only a true and faithful soldier in the ranks of our army, but that his presence and work among the soldiers was a great blessing to them in a religious point of view. There are many Confederate survivors scattered all over the land who hold his memory in high esteem. When he returned home, at the close of the war, he resumed his studies, under the care of the South Carolina Presbytery as a candidate for the Gospel ministry. He was graduated in the Theological Seminary at Columbia in 1869. In the month of May of the same year he was licensed to preach by the South Carolina Presbytery at Smyrna Church, in Newberry County. In the month of September, of the same year, he received a call to the pastorate of the Providence and Rocky River Churches in Abbe-

ville County, and was ordained and installed pastor of these churches in the month of October, 1869. In the year 1872 Brother Nicholson was called to a pastorate in Laurens County, which consisted of the churches of Rocky Spring, Friendship and Lisbon. In the year 1882 he was called to supply the churches of Cannel, Pickens and Mt. Pleasant, which field had been made vacant by the resignation of Rev. Hugh McLees. It was with great reluctance that his people in Laurens County consented to the severance of the tie that had bound them together for ten years in sweet Christian fellowship. He had not been in his new field but a few months when he was invited to supply the Steel Creek Church, in Mecklenburg Presbytery, N. C. In 1886 he was called back to South Carolina to serve a group of churches, consisting of Liberty and Central in Pickens County, and Mt. Zion and Midway in Anderson County, S. C. Sometime after his return to this field a church at Slabtown was organized and became a part of his pastorate. This was his pastorate at the time of his death, which occurred at his home in the city of Anderson, March 24, 1890. His ministry in this last work was a marked success. His work in all of his ministry was dear to him, but it did seem that his zeal and fidelity in the cause of Christ was ever on the increase, and that his attachment to the people of his last charge was stronger than that for any other people. We say it seems so. We know he loved every people he served in the ministry, but he came to his last work with more experience than in previous charges. He had a greater conception of a pastor's duties to his people, and a greater development of those spiritual graces which are essential to the pastoral work. No wonder that he seemed to some of us what he had never been before, A truly devoted minister, like Brother Nicholson, is always growing in efficiency and adaptation to his work. His heart becomes more enlarged. Not only is he capable of doing better work, but of loving the people more whom he serves. The fruits of his work eternity alone can reveal. As a preacher there were two books on which he continually drew for subject matter. These were the Bible and his own experience of its blessed truths. This is the reason his preaching was so plain, practical and popular. One characteristic of his sermons was that they were experimental and at the same time doctrinal, and contained pungent appeals to the impenitent. He will preach no more in the church militant. He will meet with us no more in our Church courts. He has gone to a far more delightful meeting in the Church triumphant above. He has ascended to the courts of the Celestial City, where congregations ne'er break up and Sabbaths have no end. That voice so familiar to us all and in our meetings listened to with marked attention, will be heard no more in the Church militant. His name has been put on the everlengthening roll of the dead. He has answered the call of the Head and King in Zion to come up higher. He has taken his place among the saints in light, where there will be no more pain of body nor sleepless nights.

"Beyond the flight of time,
Beyond the reign of death.
There surely is some blessed clime
Where life is not a breath.
Nor life's affections, transient fire,

Whose sparks fly upwards and expire,
 There is a world above,
 Where parting is unknown,
 A long eternity of love,
 Formed for the good alone.
 And faith beholds the dying here
 Translated to that glorious sphere.
 Thus star by star declines,
 Till all shall pass away,
 As morning high and higher shines
 To pure and perfect day
 Nor sink those stars in empty night,
 But hide themselves in Heaven's own light."

We performed the last sad rite to him we loved on the 26th of March, 1890, by gently placing his remains in their last resting place in the Slabtown cemetery.

"Where in solitude it shall sleep the years away,

His labors done, securely laid in this his last retreat,
 Unheeded o'er his silent dust, the storms of life shall beat.

Then love's soft light o'er every eye shall shed its mildest rays,
 And the long silent dust shall burst with shouts of endless praise."

JNO. R. RILEY, Chairman.

JAMES SPRATT WHITE

Was born three times, as Dr. Plumer would quaintly put it. He was born the first time into the kingdom of this world on July 4th, 1841, at the old homestead in Rock Hill, now owned by his brother, Maj. A. H. White. On his father's side he was descendant of the Whites of England, probably connected with Jno. White, who was sent out by Sir Walter Raleigh as Governor of English colonies in 1586; who was the founder of the city of Raleigh and grand-father of Virginia Dare, the first person born of English parents in America. But whether this be true or not we know that his ancestors originally went from England to Scotland. And from the North of Scotland they crossed over to the North of Ireland, during Cromwell's usurpation. From Ireland they emigrated to America in 1730, making their home in Lancaster county, Penn. From Pennsylvania they came to Waxhaw, Lancaster County, S. C., in 1752 (Henry White is mentioned in deed as one of the trustees of Waxhaw Church, 1758.) In 1785 Spratt White's immediate ancestors moved from Lancaster to Fort Mill, York County, S. C., where George White, the father of Spratt White, was born, and where he lived until after his marriage with Ann Hutchison, when he moved to Rock Hill, where Jas. Spratt White was born.

On his mother's side "he was a direct descendant of that grand type of sturdy manhood, the Scotch-Irish, who have in the past century done so much in peace and war, in Church and State, to give character to the people of this whole section and who have left their impress upon the men of this generation." His mother's family emigrated from Ireland to America in 1730-1757, "seeking a country where the long arm of prelacy was too short to reach them and unjust taxation and tyranny of landlords were unknown."

He was born the second time into the Kingdom of Grace in

October 1857, under the preaching and pastorate of Rev. J. G. Richards and at once united with Ebenezer Church, upon whose roll his name was inscribed at the time of his death. His love for Ebenezer never waxed cold. He always spoke of her as his Church and he was thoroughly devoted to her interest. At the centennial of Ebenezer he preached a sermon on "the Glory of the Church," in which with tenderness and tears he told of his love for the church of his mother and his boyhood, concluding by reciting with great pathos:

"For her my tears shall fall. For her my prayers ascend;
For her my cares and toils be given. Till toils and cares shall end."

At the laying of the corner-stone of the new building in 1890 he delivered a stirring speech, with cheerful words of encouragement, urging the people to go forward and complete the building. At the same time he could not restrain tears at the thought of the old building having to be torn down. At the dedication of the new building he was present and administered the first sacrament of the Lord's Supper. When the committee was appointed to solicit subscriptions for the new church he did not wait to be called on but came forward with an offering of \$50 00 as an humble member of Ebenezer. Your committee cannot forbear to remark that it seems a touching Providence that the Presbyterial memorial service should be held in the church where our dear brother made his early profession of Christ, and that we should first tenderly rehearse the story of his life among those who knew that within the bounds of truth, rhetoric and oratory may exhaust themselves in telling the virtues of Jas Spratt White.

He was born the third time into the Kingdom of Glory on Jan. 22, 1891. "He walked with God and was not, for God took him." He was married in 1873 to Miss Caroline C. Dudley, of Americus, Ga., who with four children was left to mourn his departure. But in the short space of a month, at the same hour of the day of his own funeral, kind friends buried his wife. She had joined her husband in the spirit land, and entered into that eternal home, where no rude shocks are felt and no sad news is told. His children, amply provided for in worldly goods, are doubly secured in spiritual wealth under the fostering care of a noble, pious aunt.

Education—Brother White's education commenced at his mother's knee, and the pressure of that widow's hand upon his brow and the echo of that widowed mother's voice in prayer, left an impress upon his character that death itself could not efface. His primary education was received at Ebenezer and Rock Hill; his classical at Columbia and his collegiate was commenced in South Carolina College. Being interrupted by the war it was finished after the war at the University of Virginia. His theological training was received at Columbia Seminary, where he graduated in 1871, after a full course. He was licensed by Bethel Presbytery at Rock Hill on—day of October, 1870, preaching from Romans 5:3. He was ordained by Macon Presbytery, Synod of Georgia, on—day of November, 1871, sermon preached from Romans 5:21. In November, 1871, he was installed pastor of the church at Americus, Ga., where he continued until 1874. In the last named year he took charge of Catholic and Pleasant Grove Churches in Chester County, which charge he resigned in 1880 on account of failing health. On Nov. 7th, 1885,

he was installed pastor of Hopewell and resigned in 1890 to take charge of the Chapel work in Rock Hill. As an evidence of his faithfulness in pastoral work the following extract from his annual summary for the year 1878 is given: Pastoral visits, 381; sermons preached, 110; funerals preached, 12; marriages, 14; received into church, 26; miles travel'd, 3,350, his book shows that he often made as many as thirty and never less than three visits any week during the year. On another leaf without date the fact is recorded of having received 284 additions into the church, baptized 291 persons and received for church work \$18,000 in money.

Brother White was a born Evangelist and if the Synod of South Carolina had secured his services for the last decade multitudes of families would have been brought into our Church and thousands souls may have been saved. In addition to being an able preacher Brother White was winning and attractive in his manners, and his great loving heart seemed the natural depository of everybody's sorrows and trials. He was pre eminently a peace maker; everybody had respect for his wisdom, and confidence in his integrity. In no case where he undertook the matter, whether it be a church quarrel, a neighborhood difficulty, or a family scandal, did he ever fail to heal the breach and to remove the soreness. His prudence, good sense and ability to read character has been a blessing to more than one of our churches, and has prevented the hasty dissolution of several pastorates.

Courage, wisdom, humility, sympathy, thorough and entire consecration to the Master's cause and work—these are the traits that made Spratt White the great, grand, noble and useful man that he was—the only man of Bethel Presbytery since the death of William Banks of whom we could speak without flattery, as Banks was the only man since Bishop, who was “an Israelite in whom there was no guile.” Banks, Bishop and White—what a trinity of names! what an heritage to Bethel Presbytery and the Synod of South Carolina. Other men may have written their names higher on the page of earthly fame and carried more titles to the grave, but wherever known these three are held in sacred memory and will be handed down from sire to son as light-houses of character.

Brother White was faithful to his country as to his God, and when the rude tocsin of war sounded, though he lacked but a few months of graduation, he at once entered the service and for four years fought the battles of his country. But your committee must close. It is said that the dying swan sings its own funeral note; so we conclude with the words of Brother White, uttered in Bethel Presbytery at the memorial services of Brother Banks—substituting his name for Banks. “Truly, brethren, our loss is great; it will be felt for a long time to come, and we realize to-day more than ever, perhaps, that Jas. Spratt White is gone. We miss that cordial grasp of the hand, that face beaming with love and tenderness, that gentle voice so familiar to our ears, those counsels, those sermons, those prayers—oh! how we miss them.”

“Help, Lord, for the Godly man ceaseth; for the faithful fail from among the children of men.”

SAMUEL RUTLEDGE RILEY,

Son of Rev. Dr. J. R. and Anna A. Riley. was born in the town of Laurens, S. C., Sept 30, 1862. His father is well-known as an able minister of our Synod, and his mother, an earnest Christian woman, trained him up according to the word of God. His maternal grand father and great grand-father were both ministers. His grand-father was the late Rev. Samuel Donnelly, a useful and well known minister of the Presbyterian Church, and his great-grand father was Rev. Thos. Donnelly, of the Covenanters Church, whose useful ministry was spent in Chester and York Counties. Samuel R. Riley was graduated in Adger College in June 1882. After graduation, he had charge as Principal of Sabetown Academy in Anderson County, S. C., for one year. In October, 1883, he went to Florida, where he taught during the winter following. In February, 1884, he returned to South Carolina and entered the State University where he took a special course in Natural Science and Modern Languages. In the fall of the same year, 1884, he became a candidate for the ministry under the care of the South Carolina Presbytery, and immediately after was matriculated in the Theological Seminary at Columbia, S. C. Here he spent two years. At the end of his second year he was licensed to preach by the South Carolina Presbytery at its Spring session, held in the town of Newberry in 1886. In October of the same year he entered the Senior class of the Theological Seminary at Princeton, where, in the following May, he was graduated. Returning home he began supplying a group of churches, viz: Cokesbury, Troy, Mt. Carmel, Bethia, and Honea Path, in Anderson County on first of June, 1887. In the fall of the same year he was ordained and installed pastor at Cokesbury.

He was married on the 4th of January, 1888, to Miss Alice H. Sims, of Columbia.

In the fall of 1888 he received a call from Zion Church at Lowrys-ville, S. C., and also one from the church at Seneca City. He accepted the former and moved to Lowrys-ville about the first of January, 1889, where he was installed pastor and where his two years' pastorate was ended by his death on the 9th of Jan. 1891.

It was prophesied of John the Baptist, by the Angel announcing his birth, that he should be filled with the Holy Ghost from his mother's womb. There are those in the Church to-day who seem born converted. They exhibit in their daily lives from the very beginning the gracious influences of the Holy Ghost. To those who knew our deceased brother most intimately his memory is very precious, because they cannot recall, even in his early life, a single word or act but what gives pleasure in its memory. Grace seemed to take up its abode in his soul from the very beginning, and lighted up his walk and conversation with love and humility.

His preaching, like his life, was simple, plain, earnest and effective. His church grew under his ministry. He was a vigorous thinker, and never preached without giving his flock wholesome spiritual food, solid thought.

His pastorate over Zion Church was short, lasting only two years. The hold he gained on the affections and confidence of his people was indeed remarkable.

It was easy to know him, he was so open and frank in his ways; it was easy to love him, there was so much that was beautiful in

his heart. He came to his church when it was in the midst of trouble. While he always took a stand and expressed a decided opinion, he held himself above the trouble—a common bond of union among the people—and thus tidied the church in safety over a crisis in its history. Few men could move through division and trouble, taking a stand and expressing an opinion as he did, and all the while commanding the confidence, esteem and affection of all.

He died in the 29th year of his age. Strange is the providence which closed his beautiful life so soon. God sent for him, as he will for us by and by. Our beloved brother and friend has crossed the flood, and we believe sits to day in the circle of the redeemed around the Saviour, whose gospel he loved to preach in this life. We thank God for the fond hope that already Jesus has given him to eat of the hidden manna, and he has given him a white stone and in that stone a new name written which no man knoweth saving he that receiveth it.

“Oh, not in cruelty, not in wrath,
The reaper is come to-day.
An angel visited our green earth
To take a flower away.”

B. P. REID,	} Committee.
D E JORDAN,	
JNO M MOORE	

ALEXANDER MONTGOMERY SALE.

Rev A. M. Sale was born at Abbeville C. H., S. C., Nov. 16, 1854. Both of his grand fathers were ministers, the Rev. A. D. Montgomery, of the Presbyterian Church and the Rev. Anthony Sale, of the Methodist Church. His father and mother were both Presbyterians, and his mother, who preceded him to her heavenly rest just one month, was a most amiable, refined and intelligent woman. Mr Sale's parents removed to Washington, Ga., when he was about a year old. There he grew up and united with the Presbyterian Church when about fourteen, under the ministry of the Rev E. M. Green. When he was sixteen his purpose was fixed to become a minister. After various delays he entered Princeton Seminary in 1877, remained there two years and then completed his Theological course at Columbia in 1880. From the Seminary he went to Camden as pastor and remained there until the autumn of 1883. In that year he was married to Miss Margaret Denton Anderson, a member of his church. From Camden he went to Coosaw for about one year, where he was engaged in preaching to the laborers in the Phosphate works. There being no church organization at Coosaw, Brother Sale removed thence to take charge of a Church in Chase City, Va. He remained there about two years after which he, for a short time, served a church near Oxford, Miss. From there he was called to Cleveland, Tenn., where he remained over a year. In 1889 he returned to South Carolina and began preaching to the churches of Hephzibah and Centre Point.

The church of Hebron in Harmony Presbytery grew out of his labors at DuBose's Cross Roads, and he was called to become its pastor. The Church at Summerton also called him at the same time, the two churches proposing each to take one half of his

time. The calls from the churches were placed in his hands by Harmony Presbytery in the fall of 1890 and arrangements had been made for his installation. But while the Presbytery was in session he had a relapse, following a severe attack of the "grippe" and during his sickness he suffered greatly. On April 14th he passed away, leaving a young wife and three little ones to mourn his departure, and the two churches of Hebron and Summerton in grief and disappointment at his unexpected death.

Brother Sale was a man of warm heart, affectionate disposition and cheerful and social temperament. He had great energy and was ready to endure hard work in his Master's service. His temper was remarkably sweet, and in his own home he was greatly beloved. He was a good man, a good brother, a loving husband and devoted father. The best evidence of the acceptability of his official work was the sincere love of the people among whom he labored and their grief at his departure from them; and his influence is yet felt even after his departure from this world. He rests from his labors and his works do follow him.

W. S. BEAN {
W. W. FRASER { Committee

Rev. B. P. Reid offered, and Synod adopted by a rising vote, the following:

Resolved, That we, the Synod of South Carolina, hereby tender our hearty thanks to the people of Sumter for their kind hospitality which we have so much enjoyed, and to the railroad companies for the courtesies extended to us.

Rev. S. R. Hope reported for the Committee recommending the approval of the Records of Pee Dee Presbytery. Adopted.

The Committee nominated and Synod appointed the following Permanent Committees:

Foreign Missions—Rev. J. L. Wilson, D. D., D. E. Frierson, D. D., and Elder W. A. Templeton.

Education—Rev. T. R. English, D. D., B. P. Reid and Elder G. H. O'Leary.

Colored Evangelization—Rev. Jno. G. Law, W. W. Mills and Elder John McSween.

Bible Cause—Rev. T. H. Law, D. D., A. G. Wardlaw and Elder Dr. W. T. Russel.

The following Protest was admitted to record without answer:

The undersigned would beg leave to enter a solemn protest against the action of the Synod in tabling item 2 of section 4 from the report of the Standing Committee on Home Missions, and for the following reasons:

1. This action antagonizes the action of the General Assembly. (Sec. p. 239, Section 7, Minutes for 1891.)

2 This action encourages Presbyterian independency in the matter.

2. It discourages the Assembly's plan, and, if our example were followed by the other Synods and the Presbyteries, all co-operation would be at an end, and our cause would suffer great damage.

4. It results in, we hope, an unintentional discourtesy to Dr. Craig, inasmuch as, while a courteous response has been made to all the other Secretaries, and their departments of work cordially commended, silence has greeted his address, and his main request negatived.

5. The motion to table was made after only one side of the subject was discussed at any length.

6. The cause was worthy of our time and attention.

Respectfully,

C. W. HUMPHREYS,

D. E. FRIERSON.

The following report of the Committee on Leave of Absence was approved:

The Committee on Leave of Absence respectfully reports that it has received and approved of the reasons for absence of the following members of Synod:

Rev. J. S. Cozby, Rev. D. Harrison, Rev. J. McL. Seabrook, Rev. C. L. Stewart, Rev. Charles S. Vedder.

It has also given leave of absence to the following members enrolled at this meeting:

E. R. Plowden, J. S. Evans, Rev. R. C. Ligon, John M. Spratt, G. L. McNeel, R. M. Carroll, M. D. Hadden, D. E. Gordon, Rev. J. E. Dow, Dr. W. W. Fraser, T. M. McCutchen, A. H. Wherry, Rev. W. G. White, Jr., Rev. George Mayes, Rev. J. A. Wilson, L. J. Perry, J. R. Kelsey, Thomas Caskey, E. M. Spence, S. Boykin, W. A. Templeton, R. T. Gillespie, Rev. T. B. Craig, A. Y. Milling, Rev. A. G. Wardlaw.

On motion of Rev. Dr. Girardeau the following resolution was adopted:

Resolved, That the Synod has heard with pleasure the able and interesting address of Rev. J. N. Craig, D. D., the Assembly's Secretary of Home Missions.

The report concerning the South Carolina College for Women was again taken from the docket and was placed on the docket for consideration at the next meeting, and made the third order for the second day. It is as follows:

The Committee to which was referred the proposition of W. R.

Atkinson, D. D., touching the Presbyterian College for Women, at Columbia, respectfully reports that it has given a full hearing to Dr. Atkinson, and has elicited all the facts of the case. The nature of the proposition and the desirability and practicability of the measure proposed to the Synod, may be best judged of by a statement of these facts and of the terms of the proposition to the Synod.

The Presbyterian College for Women, at Columbia, S. C., is at present a property owned by a joint stock company, capitalized at \$30,000, and leased by the directors for a term of ten years to W. R. Atkinson, at an annual rental of \$1500. The company has real estate and improvements thereupon amounting to not less than \$47,000 in value, upon which there is an indebtedness of \$15,000, to pay the interest upon which a part of the rental is used.

It is proposed to the Synod by the Directors, through W. R. Atkinson, to take \$20,000 worth of the stock of the company, that is, two thirds of its present capitalization, and thereby to secure the control of the institution with a view to developing it into a school for the education of the Presbyterian women of South Carolina, and of others who may be attracted to its halls, either by a continuation of the present lease until its expiration or by a direct control, by the Board, through salaried President, instructors and others. In case of the acceptance by the Synod of this proposition it is agreed by the present lessee, should the lease be continued, to give the Synod thirty-five annual scholarships at \$50.00 each, amounting to \$1,750.00, to be used or assigned in such manner as the Directors may deem proper, until the expiration of the lease, nine years hence; or the Synod is to take the other alternative and conduct the school, with the other stockholders, by its Directors, through salaried officers, and apply any profit that may accrue from the same to the increase of the school's facilities, equipment and efficiency, and to the reduction of its terms for board and tuition to Presbyterian students from South Carolina. This reduction to be accomplished, not directly, but through the division of the profits into scholarships, in such number and amount as the profits may warrant, to be awarded in such manner as the Directors may determine.

Such are the facts and terms of the proposition. As to the desirability of the Synod's accepting the offer and undertaking to secure the means necessary to the same, and as to the practicability of the measure and the likelihood of the Synod's securing the money necessary your Committee makes no recommendation, adverse or favorable, but simply lays the facts before the Synod

for its judgment in the premises.

GEORGE SUMMEY,
T. R. ENGLISH,
W. T. MATTHEWS,
A. H. WHITE,
W. E. JAMES.

The minutes of to-day were read and approved. On motion Synod then adjourned with singing, prayer and the Benediction, to meet at Abbeville, Tuesday, October 18, 1892, 7½ p. m.

SAMUEL I. WOODBRIDGE,
THOS. H. LAW, Moderator.
Stated Clerk,
E. C. MURRAY,
Assistant Clerk.

PERMANENT COMMITTEES OF SYNOD.

1. *Foreign Missions*—Rev. J. L. Wilson, D. D., Rev. D. E. Minor, D. D. and W. A. Templeton.
2. *Home Missions*—Chairmen of Presbyterial Executive Committees.
3. *Education*—Rev. I. R. English, D. D., Rev. B. P. Reid and G. H. O'Leary.
4. *Publication and Colportage*—Rev. J. S. Cozby, D. D., Rev. D. E. Jordan, D. D., Rev. W. P. Jacobs, D. D., W. J. Duffie and John McSween.
5. *Colored Evangelization*—Rev. J. G. Law, Rev. W. W. Mills and John McSween.
6. *Bible Cause*—Rev. T. H. Law, D. D., Rev. A. G. Wardlaw and Dr. W. T. Russel.
7. *Christian Education*—Rev. N. J. Holmes, A. R. Banks, M. R. McLaughlin, Rev. N. W. Edmunds, D. D., Rev. W. T. Matthews and Rev. J. L. McLees.
8. *The Sabbath*—Rev. A. A. James, Rev. G. A. Blackburn and I. N. Withers.

STATISTICAL REPORTS

OF THE

SYNOD OF SOUTH CAROLINA.

STATISTICAL REPORTS OF

MINISTERS.	POST OFFICES.	CHURCHES.	Elders.	Deacons.	Added on Exam'tion.	Add. on Cer.	Total Com-municants.
SYNOD OF SOUTH CAROLINA.							
1. Pres. of Bethel.							
James H. Saye, infirm, ---	Rodman's, S. C., ---	---	---	---	---	---	---
L. W. Curtis, S. S., ---	Canaan 4 Corners, N. Y. ---	---	---	---	---	---	---
D. Harrison, W. C., ---	Fort Mill, S. C., ---	---	---	---	---	---	---
W. W. Ratchford, P., ---	Gould, " ---	Ramah, P., ---	5	4	5	---	62
" " S. S., ---	Tirzah, " ---	Beth Shiloh, S. S., ---	3	3	---	---	90
James Douglas, P., ---	Blackstock, " ---	Mt. Olivet, P., ---	4	3	12	---	62
" " S. S., ---	Wise's, " ---	Mizpah, S. S., ---	4	---	---	2	---
John G. Hall, F. M., ---	Brownsville, Texas, ---	---	---	---	---	---	---
H. B. Pratt, Tran. of Bible, ---	70 Bib. Ho., N. Y. City, ---	---	---	---	---	---	---
W. G. White, infirm, ---	Rabb's, S. C., ---	---	---	---	---	---	---
Thos. R. English, D. D., P., ---	Yorkville, S. C., ---	Yorkville, P., ---	8	6	14	8	223
J. H. Thornwell, D. D., P., ---	Fort Mill, " ---	Fort Mill, P., ---	6	5	5	14	190
" " " S. S., ---	Rock Hill, " ---	Ebenezer, P., ---	8	7	1	3	100
D. E. Jordan, D. D., P., ---	Winnsboro, " ---	Scion, P., ---	6	6	---	---	107
George Summey, D. D., P., ---	Chester, " ---	Purity, P., ---	8	4	41	27	318
J. L. McLin, P., ---	Blackstock, " ---	Pleasant Grove, P., ---	6	7	1	---	139
" " " S. S., ---	Ridgeway, " ---	Catholic, P., ---	4	6	2	1	144
J. A. Wilson, P., ---	Blackstock, " ---	Aimwell, P., ---	5	3	4	10	68
" " " S. S., ---	Nelson's, " ---	Longtown, P., ---	4	3	---	---	76
" " " S. S., ---	Columbia, " ---	Flint Hill, S. S., ---	2	2	---	10	10
H. B. Garris, Evang., ---	Guthriesville, S. C., ---	Simpson's, S. S., ---	1	---	---	15	15
B. P. Reid, P., ---	Lancaster, " ---	Bethesda, P., ---	6	7	8	---	260
C. W. Humphreys, P., ---	Bullock's Creek, S. C., ---	Douglas, P., ---	5	3	---	---	60
G. S. Robinson, S. S., ---	Kirkpatrick, " ---	Lancasterville, P., ---	8	7	19	---	135
" " P. E., ---	Rock Hill, " ---	Bullock's Creek, S. S., ---	7	7	7	---	174
W. M. Anderson, P., ---	Blackstock, " ---	Mt. Pleasant, P. E., ---	3	4	1	---	31
R. P. Smith, P., ---	Walkup, N. C., ---	Rock Hill, P., ---	7	5	26	32	328
J. R. Millard, P., ---	Cureton's Store, S. C., ---	Concord, P., ---	7	6	---	13	174
" " S. S., ---	Craigsville, " ---	Tirzah, P., ---	8	6	2	---	160
" " " S. S., ---	Belair, " ---	Beulah, S. S., ---	2	4	1	---	37
Chalmers Fraser, P., ---	McConnellsville, " ---	Waxhaw, S. S., ---	3	2	1	---	25
J. M. McLain, P., ---	Fodder, " ---	Six Mile Creek, S. S., ---	---	---	---	---	---
" " S. S., ---	Rock Hill, " ---	Olivet, P., ---	7	6	2	6	141
W. B. McIlwaine, F. M., ---	Kochi, Japan, ---	Allison Creek, P., ---	5	6	5	3	120
W. J. Anderson, S. S., ---	Rock Hill, S. C., ---	Hopewell, S. S., ---	5	2	5	3	63
" " " S. S., ---	Bascomville, S. C., ---	Heath Springs, S. S., ---	2	---	3	12	15
" " " S. S., ---	Fort Lawn, " ---	Cedar Shoals, S. S., ---	4	3	---	---	32
S. H. Hay, P., ---	Lewis's Turnout, S. C., ---	Fort Lawn, S. S., ---	2	2	---	---	16
" " S. S., ---	Hicklin's, " ---	Uriel, P. E., ---	4	4	3	3	48
W. B. White, P., ---	Rabb's, " ---	Fishing Creek, S. S., ---	4	5	5	1	55
" " " S. S., ---	Horeb, " ---	Union, P., ---	4	4	1	---	51
" " " S. S., ---	---	Lebanon, S. S., ---	5	5	2	1	85
" " " S. S., ---	---	Horeb, S. S., ---	3	2	5	1	46
" " " S. S., ---	---	Bethel, P. E., ---	8	7	14	4	315

SYNOD OF SOUTH CAROLINA.

Adults Bap.	Infants Bap.	No. Bap. Non-Com.	S. S. Teach.	S. S. Scholars.	Sustentat'n.	Evangelistic.	Invalid F'nd.	Foreign Missions.	Education.	Publication.	Colored Evangelistic.	Church Erection.	Bible Cause.	Presbyterial.	Pastors' Salaries Paid.	Congregat'l.	Miscellaneous.
1	1	59	4	27	\$7	\$1	\$1	\$4	\$3	\$2	\$1	\$1		\$1	\$94		
3	1		5	31	3	10	3	10	5	2	2	1		3	200	\$10	
					7	3	4	10	2	3	1	2		2	175	14	
															132	3	
3	8		18	120	50	83	35	289	49	20	12	9	\$12	22	1000	865	\$106
4	75		17	140	37	60	20	100	77		3	166		20	500	364	50
	16	30	10	60	24	77	15	68	14	3	3			15	500	2739	
	4		14	69	19	58	10	240	16	11	5	7		12	800	177	20
20	13	155	29	201	57	120	37	244	132	21	15	110	10	25	1437	6345	36
	4	63	11	100	25	18	13	70	24	12	8	9	13	13	303	54	
	4	75	9	87	55	26	9	135	29	9	5	10	7	12	400	29	34
		34	4	28	8	5	5	30	5		2			5	244	74	8
	2	45	9	71	5	8	3	25	5	1	2	1	1	3	258	24	7
		13	4	23													
		2	4	25													
2	9	35	17	120	50	87	31	150	31	20	10	5	5	25	1000	119	10
	3	21			10	12	5	25	5	5					300	7	8
			13	118	25	25	15	50	15	10	5	3		7	500	94	34
	12		6	59	11	7	4	51	6	3		5		12	414	210	160
	2	39	5	40	6	2		3		1		2		3	64	10	5
2	22	100	32	321	50	310	35	225	35	20	12	7	6	25	1475	675	18
	4	123	21	234	30	16	22	113	21	12	8	23	5	15	878	389	14
1	7	100	8	150	14	25	9	60	12	5	10	7	75	8	450	17	120
	7				6	7	5		5	2							
	2	15			4	3	2	10	2	1							
	7																
	5	52	10	87	15	16	5	40	15	4	3		3	8	600	698	
	8	74	5	35	6	7	4	11	3	3	3	2	6	8	400		20
														2	201	6	2
																650	
	7	7	2	12	2	2	1	6	1	2				4	76		
	3		5	40	6	8	4	12	4	2	2			2	300		
			8	60	6	6	5	35	6	6	4			5	300		
			6	72	5	6	4	10	4	3	2			1	150	10	
	1	27	40	117	10	14	12	60	12	2	4			8	300		
2		8	2	10	4	12	3	13						12	150		
2	10		11	115	17	37	8	165	6	3	8			25	900	284	

MINISTERS, ETC.	POST OFFICES.	CHURCHES.	Elders.	Deacons.	Added on Ex- amination.	Add. on Cer.	Total Com- municants.
		Beersheba, P. E.,-----	6	6	8	2	130
		Clover, P. E.,-----	4	4	4	6	145
		Zion, P. E.,-----	7	8	4	2	109
		Salem, V.,-----					
		Richburg, V.,-----	4	3	7	5	53
		Harmony, V.,-----					
		Calvary, V.,-----	3	3	3	2	42
		Woodlawn, V.,-----	5	3	8	11	56
		Carmel Hill, V.,-----					
		Beth Salem, V.,-----					
<i>Licentiate</i> —1.							
W. G. White, Jr.,-----	Lowrysville, S. C.,-----		48				
<i>Candidates</i> —8.			233	198	229	202	4754
2. <i>Pres. of Charleston.</i>							
J. L. Girardeau, D. D., Prof.	Columbia, S. C.,-----						
Chas. S. Vedder, D. D.,-----	Charleston, S. C.,-----	Huguenot Church,					
G. R. Brackett, D. D., P.,-----		Charleston 2d Ch., P.,-----	7	8	10	6	420
John R. Dow, Evan.,-----	Aiken, "-----						
J. B. Dunwoody, P.,-----	Walterboro, "-----	Stoney Creek, P.,-----	2	1			32
Thos. P. Hay,-----	Edisto Island, S. C.,-----	Edisto Island, P.,-----	1	3	1	4	48
W. T. Thompson, D. D., P.,-----	Charleston, "-----	Charleston 1st Ch., P.,-----	6		5	18	300
S. I. Woodbridge, F. M.,-----	Chinking, China,-----						
Wm. Howell Taylor, W. C.	Cairo, Egypt,-----						
C. E. Chichester,-----	Charleston, S. C.,-----	Mariner's Church,					
Wm. G. Vardell, P.,-----	Summerville, S. C.,-----	John's Is'd & Wad., P.,-----	2			2	29
" " "-----	" "-----	Wilton, P.,-----	4	2	1		41
" " "-----	" "-----	New Wappetaw, P.,-----	6	2			90
A. A. Morse, D. M.,-----	Coosaw, S. C.,-----	Brown's Chapel, D. M.,-----					
Thos. P. Burgess, P.,-----	Charleston, S. C.,-----	Ebenezer, P.,-----	2	3	2	7	86
J. C. Oehler, P.,-----	Aiken, "-----	Aiken, P.,-----	4	3	5	6	80
E. C. Murray, P.,-----	Summerville, S. C.,-----	Summerville, P.,-----		3	1	12	57
G. A. Blackburn, P.,-----	Columbia, "-----	Columbia 2d Ch., P.,-----	3	3	8	30	122
J. McL. Seabrook, P.,-----	James Island, S. C.,-----	James Island, P.,-----	3	2			37
E. Palmer Hutson, S. S.,-----	Cheraw, "-----	Walterboro, V.,-----	3	4	4	14	82
J. Wm. Flinn, Prof.,-----	Columbia, "-----						
R. A. Webb, D. D., P.,-----	Charleston, "-----	Westminster, P.,-----	6	5	1	3	214
John L. McLees, P.,-----	Orangeburg, "-----	Orangeburg, P.,-----	3	3	5		72
F. R. Beattie, D. D., Prof.,-----	Columbia, "-----						
J. D. Tadlock, D. D., Prof.,-----	" "-----						
S. M. Smith, D. D., P.,-----	" "-----	Columbia 1st Ch., P.,-----	8	10	7	22	391
-----24		Beech Island, Evan.,-----					23
		Harmony, Evan.,-----	1	4	3		23
		Barnwell, Evan.,-----	1	3		2	20
<i>Licentiate</i> —1.		Fort Motte, S. S.,-----	1	1			13
Daniel J. Brimm,-----	Columbia, S. C.,-----	Mt. Pleasant, S. S.,-----	2		1		20
<i>Candidates</i> —7.		Barhamville, S. S.,-----	2	2		1	33
		Langley, Evan.,-----	1				8
		Port Royal, V.,-----	1				12
		Richland, S. S.,-----	3			1	19
		Beaufort, V.,-----	2				14
		Allendale, Evan.,-----	1				12
		-----27	75	62	54	128	2298
3. <i>Pres. of Enoree.</i>							
T. H. Law, D. D., Bib. Supt.,	Spartanburg, S. C.,-----	Nazareth, P.,-----	5	5	3	1	107
Rob't H. Reid, P.,-----	Reidville, "-----	Pacolet, S. S.,-----	2		2	2	22
Albert A. James, S. S.,-----	Pacolet, "-----	Fair Forest, P.,-----	5	3			45
" " "-----	Jonesville, "-----	Grindal Shoals, P.,-----	1				13
" " "-----	" "-----	Mt. Calvary, P.,-----	4	3	3	2	84
" " "-----	Walnut Grove,-----	Glenn Springs, P.,-----	3	3			49
" " "-----	Glenn Springs, S. C.,-----	Glenn Springs, P.,-----	2	1	1		11
" " "-----	Jonesville, "-----	Jonesville, S. S.,-----	2	2	13	8	21
Wm. P. Jacobs, D. D., P.,-----	Clinton, "-----	Trough Shoals, S. S.,-----	7	7	12	10	212
B. G. Clifford, Pres. & S. S.,-----	Unionville,-----	Mt. Vernon, S. S.,-----	2	2	7		29
	Sedalia, "-----	Enoree, S. S.,-----	2	2			20
C. L. Stewart, S. S.,-----	Pelzer, "-----	Lickville, S. S.,-----	3	2			32
" " "-----	Piedmont, "-----	Piedmont, P.,-----	3	3	7	5	70
D. A. Todd, S. S.,-----	Laurens C. H.,-----	Rocky Springs, S. S.,-----	9	7	23	1	186
" " "-----	Simpson's Mills,-----	Friendship, S. S.,-----	4	2			43
J. W. Query, P.,-----	Wellford, "-----	Wellford, P.,-----	3	1			20
" " "-----	Campobello,-----	North Pacolet, S. S.,-----	2				8
" " "-----	Gaffney's, "-----	Limestone, S. S.,-----	3	1	4		40
" " "-----	Santuc, "-----	Cane Creek, S. S.,-----	4	2	5		42

Adults Bap.	Infants Bap.	No. Bap. Non-Com.	S. S. Teach.	S. S. Scholars.	Sustentat'n.	Evangelistic.	Invalid F'nd.	Foreign Missions.	Education.	Publication.	Colored Evangelistic.	Church Erection.	Bible Cause.	Presbyterial.	Pastors' Salaries Paid.	Congregat'l.	Miscellaneous.
2	2	60	7	75	\$4	\$9	\$3	\$34	\$3		\$2	\$3			\$400		
3	69	12	106	102	11	9	5	60	9	\$5	2	2		\$8	400	\$3	
1		19	5	42	5	2	4	60	7		2	2		12	602	2800	\$3
2	3	10	6	40	8	12	6	15	6	4				4	144		25
2	3	7	45		5	6		10	4					1	300	100	
					6	6	5	20	5	3	2			2	200	105	
48	181	1317	357	3012	\$617	\$1123	\$358	\$2492	\$583	\$207	\$142	\$377	\$156	\$332	\$16672	\$16903	\$842
1	10	15	35	389	\$16	\$647	\$29	\$906	\$718	\$13	\$20		\$13	\$91	\$2400	\$2883	\$424
4	15		4	17	11	9	13	13	16	12					100		
9	28	24	152			522	20	311	235	20					800	180	78
															2400	3960	
3			7	52	10	5	5	10	11	5	4				400	13	5
	46		8	50	5	5	5	10	5	5	3	\$2	2	4	200		
3			3	20	16	8	9	20	5	5	3			6	188	92	101
14			18	160				41		6	8		8		1000	77	43
1			8	52	7	4	4	74	5	4	4	2	2		1000	332	20
4	33	10	64			13		8							800	207	383
2	4	6	54		200	200	40	125	555	40			25	4	918	164	11
4	20	3	25		10	5	6	13	5	3	2			10	1500	2917	400
1	3	44	8	53		8		16						3	600	50	26
														4	675	120	
4		12	76		176	389	27						10	27	2000	2086	51
4		6	65		50	50	64	120		5	10			10	1500	292	127
1	6	185	17	156	\$221	30	34	533	60	33	41				2100	3049	264
3						100										15	
2						150										20	
								4	3	3				2			
			4	48	10	5		5		5				3			
			5	55										3			
			8	60		60		5	5					2	128		40
			6	25				6	4	3				2			
1			4	28	3	3	2	4						2			
															93		1
																100	
7	82	326	196	1601	\$735	\$2218	\$263	\$2224	\$1627	\$162	\$95	\$4	\$60	\$171	\$18802	\$16618	\$1974
1	3	19	4	30	\$6	\$4		\$23	\$15	\$6	\$3	\$3	\$3	\$10	\$300	\$13	\$10
3	3		5	35	1	1	\$2	4	6			1		3	32		
			3	14	7	3	3	17	5					7	157		12
					2	1	1	3	1					2	31		
8	1		4	35	7	3	3	10	7			3			177		21
						3								1	51	500	
1						21									72		
2	3	85	30	220	4	85	4	100	1145	3	2	30	2	21	800	299	25
6			3	37		5		3	2					3	65	67	
5	1					20			5						250		
10	6		7	82	2	12	2	8	2	1	1			12	280	10	35
1	2	14	26	3	4	3	1	20						4	128		24
1		28			6	8	3	20						4	128	80	21
2	4	20	4	27	2		2	1						1	75		2

MINISTERS, ETC.	POST OFFICES.	CHURCHES.	Elders.	Deacons.	Added on Exam tion.	Add. on Cer.	Total Com- municants.
J. M. Rose, Jr., P.,	Greenville, S. C.,	Washington St., P.,	10	7	1	17	330
" " S. S.,	Reedy R. Factory, S. C.,	Reedy River, S. S.,	2	2	7		26
B. F. Wilson, Pres.,	Spartanburg,	Liberty Springs, P.,	5	6	4	4	150
A. M. Hassell, P.,	Cross Hill,	Lisbon, P.,	5	2	5		52
" " "	Lisbon,	Old Fields, P.,	4	1	1	1	30
" " S. S.,	Ora,	Waterloo, S. S.,	1				9
" " P.,	Waterloo,	Bethany, P.,	3	2			41
N. J. Holmes, Evang.,	Huntington,	Harmony, Evan.,	2	2			20
" " "	Laurens C. H.,	Clifton, Evan.,	2	2			67
" " "	Clifton,	Duncan's, Evan.,	3	2			26
" " "	Duncan's	Oneal, Evan.,	2	2			13
" " "	Oneal,	Mountain Shoals, Ev.,	2	1			9
" " S. S.,	Enoree,	Spartan Mills, S. S.,	2				12
S. R. Hope, P.,	Spartanburg,	Unionville,	3	4	4	2	65
W. L. Boggs, P.,	Unionville,	Moore,	3	2		8	53
" " "	Moore,	Centre Point, P.,	4	3		12	30
" " "	Reidville,	Antioch, P.,	3	1	2	3	27
" " "	Woodruff's,	Woodruff, P.,	5	4	1		60
Sam. P. Fulton, F. M.,	"	Mt. Tabor, (G.) P.,	2	4	3		34
J. M. Rawlings, D. D., P.,	Okazaki, Japan,	Salem, S. S.,	7	7	6	21	219
A. G. Wardlaw, P.,	Spartanburg, S. C.,	Spartanburg, P.,	5	5	25	12	136
R. E. Henderlite, P. E.,	Laurens,	Laurens P.,	3	2	2		92
" " "	Powers Shop, S. C.,	New Harmony, P. E.,	2	2	2	3	30
" " "	Fountain Inn,	Fountain Inn, P. E.,	2	2	2	2	27
" " "	Dorroh,	Dorroh, P. E.,	4	6	2	8	150
" " "	-18 Fairview,	Fairview, V.,	2	2			22
" " "	Clinton,	Duncan's Creek, V.,	2				17
" " "	"	Rockbridge, V.,	3	2			36
" " "	"	Shady Grove, V.,	2	1			35
" " "	"	Little River, V.,	5	2	4		87
<i>Licentiates—2.</i>	Goldville,	Mt. Tabor (U.), S. S.,	158	124	150	122	3059
J. F. Jacobs, Prof.,	Clinton,						
D. W. Brannen,	Columbia,						
<i>Candidates—12.</i>							
<i>4. Pres. of Harmony.</i>							
James McDowell, P.,	Manning, S. C.,	Manning, P.,	4	4	2	4	106
" " S. S.,	Sumter,	New Harmony, S. S.,	3	2	2		32
" " "	Gourdins,	Richmond, S. S.,	2	2			31
J. G. Richards, Evang.,	Liberty Hill,						
W. A. Gregg, P.,	Bishopville,	Bishopville, P.,	5	4	3	1	75
N. W. Edmunds, D. D., P.,	Sumter,	Sumter, P.,	6	6	9	10	160
Robert Bradley, P.,	Camden,	Pinetree, P.,	4	1	2		85
" " S. S.,	Taylor,	Beulah, S. S.,	7	4	8	2	95
W. J. McKay, P.,	Mayesville,	Salem (B. R.), P.,	4	2	6	4	85
" " S. S.,	Sumter,	Concord, S. S.,	3	2	2	3	38
W. C. Smith, P.,	Mayesville,	Mayesville, P.,	5	3	8	2	86
W. W. Mills, P.,	Camden,	Camden, P.,	5	4	6	3	120
W. S. Bean, P.,	Mayesville,	Mt. Zion, P.,	6	2	1	2	101
T. F. Boozer, S. S.,	Westville,	Liberty Hill, S. S.,	4	3	6		64
" " "	Oakhurst,	Beaver Creek, S. S.,	4	2			33
D. X. Lafar, W. C.,	Charleston,						
S. E. Bishop, W. C.,	Kershaw,						
W. H. Workman, P.,	Wilson's,	Corinth, P.,	2				30
" " "	Foreston,	Brewington, P.,	2	3		2	50
" " S. S.,	Sardinia,	Midway, S. S.,	6	3	6		76
" " "	Kingstree,	Bethel, S. S.,	3	2	16	1	80
A. M. Sale, S. S.,	Sumter,	Hephzibah, S. S.,	3	3			38
" " "	Mechanicsville, S. C.,	Hebron, S. S.,	3	3	3	1	36
" " "	Sumter,	Tirzah, S. S.,	3	2			27
" " "	-14 Summerton,	Summerton, S. S.,	2				39
<i>Candidates—4.</i>							
" " "	Tiller's Ferry,	Lake City, V.,	2	1			13
" " "	Magnolia,	Turkey Creek, V.,	2	1			30
" " "		Lynchburg, S. S.,	3	2		2	33
" " "		Williamsburg, S. S.,	4				73
" " "	Indiantown,	Indiantown, S. S.,	5	3	4	1	137
" " "	Lane,	Union, S. S.,	3	4	2		42
" " "		Central, S. S.,	3	2			74
" " "	Wedgefield,	Wedgefield, V.,	2	1		1	24
" " "	Camden,	Hopewell, S. S.,	2		4		15
" " "			112	71	90	39	1928
<i>5. Pres. of Pee Dee.</i>							
H. M. Brearley, P. E.,	Maxton, N. C.,						
" " "	Cartersville, S. C.,	Fairhope, P. E.,	5	1			27

Adults Bap.	Infants Bap.	No. Bap. Non-Com.	S. S. Teach.	S. S. Scholars.	Sustentat'n.	Evangelistic.	Invalid F'h'd.	Foreign Missions.	Education.	Publication.	Colored Evangelistic.	Church Erection.	Bible Cause.	Presbyterial.	Pastors' Salaries Paid.	Congregat'l.	Miscellaneous.
15	52	1278	4710	29760	\$355	\$129	\$201	\$1094	\$1484	\$141	\$261	\$173		\$35	\$180075	\$2385	\$524
21	51	571514	1053	653518	3152	21152	533	3033	5334	122	232			1464	360175160	150	
		7															
24	31		104	7045	3557	2972	1826	7911	1512	82	51	92		88	7832251501281505	1201475	1826
12			6	48	24	633	6	10	3	52	13				1281505162	2075	201107
97	7		911	125125	4510	100110	97	17832	2620	1177	129	163		205	1475100	707	25
22	22	2	204	50100	327	2516	26	13	22	21	17	22		13	12535170	361	5
			3	30	1		2	2									
4			5	65	2	3	1	3	2	3		41		8	87		
57	65	531	250	1641	\$253	\$106	\$159	\$727	\$1441	\$181	\$63	\$327	\$8	\$225	\$10456	\$4859	\$1026
11	52	682236	76	5820	\$2110	\$81510	\$52	\$56142	\$55	\$34	\$42	\$51	\$2	\$84	\$525111100	\$9049	\$80
22	32	30	518	45135	10264	243330	105	45320	1525	1011	23	315		1252	6001100400	3001650	16269
21	13	353	3	58		48	40	145	20	20	7	28	8	11	1000325600822800135143	117112118934839116	42
11	27	749	670	3760	2510	2345	124	1166	116	68	68	94	10	12	600822800135143	118934839116	8428456
34	1	61	6	40	2	129	2	285	374	10	71	9		179	800135143		
22	32	3125	33	3030		106	5	21953		3	2		6	23	75247	10	
23	70		62	60	5												
24	14		27	25	7	12	2	8	1		2		7		200125170	122	
44	28		45	34	39	13		521	53	3	11	3				135	
			11	10			5		4		2				45		
11	74	8420	73	8032	204	2714	7	41202	10354	132	5			16	2006510050	40212	2520
		8	34	1537	3	83		1510									10
17	56	794	136	1019	\$287	\$441	\$121	\$1289	\$200	\$105	\$67	\$97	\$46	\$160	\$7938	\$4883	\$625
		12	7	45	\$1	\$15		\$2	\$2					\$4	\$33		

STATISTICAL REPORTS.

MINISTERS, ETC.	POST OFFICES.	CHURCHES.	Elders.	Deacons.	Add. on Exam'n.	Add. on Cer.	Total Com- municants.
D. McDuffie, W. C.,-----	Lake City, S. C.,-----						
J. E. Dunlop, <i>in trans.</i> ,-----	Church, S. C.,-----						
H. C. DuBose, D. D., F. M.,-----	Soochow, China,-----						
D. S. McAlister, P.,-----	Bennettsville, S. C.,-----	Great Pee Dee, P.,-----	2	1		1	41
" " P. E.,-----	Little Rock, "-----	Reedy Creek, P. E.,-----	4	1	1	3	70
" " S. S.,-----	Clio, "-----	Dunbar, S. S.,-----	2	1	4	2	17
J. G. Law, P.,-----	Darlington, "-----	Darlington, P.,-----	5	5	9	12	187
W. B. Corbett, S. S.,-----	Bennettsville, "-----	Bennettsville, S. S.,-----	2	3	1	2	42
" " "-----	McColl, "-----	Red Bluff, S. S.,-----	3	2	3	2	32
" " "-----	Tatum Station "-----	Tatum, "-----	2	1	7	23	38
J. H. Dixon, P.,-----	Florence, "-----	Florence, P.,-----	5	5	9	14	153
R. M. Latimer, P.,-----	Albriton, "-----	Carolina, P.,-----	5	4	20		140
" " "-----	Kentyre, "-----	Kentyre, P.,-----	6	4	28	2	138
T. B. Craig, P. E.,-----	Claussen, "-----	Hopewell, P. E.,-----	3	2	5	3	94
H. B. Zernow, S. S.,-----	Marion, "-----	Marion, S. S.,-----	2	2			36
" " "-----	Bermuda, "-----	Little Pee Dee, S. S.,-----	3	3	3		50
" " P. E.,-----	Campbell's Bridge, S. C.-----	Dumbarton, P. E.,-----	3	2	2		31
-11	Cheraw, "-----	Cheraw, S. S.,-----	5	6			119
<i>Candidates—2.</i>	Jefferson, "-----	Jefferson, S. S.,-----	2	2	1		16
	Chesterfield, "-----	Chesterfield, S. S.,-----	2	2			11
	Conway, "-----	Kingston, "-----	2	1	1	1	22
	Cheraw, "-----	Orange Hill, "-----	2	2			15
	Little Rock, "-----	Little Rock, "-----	1	1	2		15
	Hartsville, "-----	Centre Point, "-----	2	2		1	30
	Chesterfield, "-----	Pisgah, "-----	6	4			82
		-23	74	57	96	66	1396
6. <i>Pres. of South Carolina.</i>							
J. B. Adger, D. D., P.,-----	Pendleton, S. C.,-----	Pendleton, P.,-----	5	3	2		71
J. O. Lindsay, D. D., P.,-----	Due West, S. C.,-----	Hopewell, P.,-----	5	4			43
" " "-----	Abbeville, "-----	Lebanon, P.,-----	4	5	6		67
W. F. Pearson, P.,-----	Due West, "-----	Greenville, P.,-----	6	7	10	3	137
" " "-----	Abbeville, "-----	Upper Long Cane, P.,-----	5	7	1	2	135
J. R. Riley, D. D., S. S.,-----	Easley, "-----	Easley, S. S.,-----	3	1	3		28
" " " P.,-----	Briggs, "-----	Mt. Pleasant, P.,-----	3	2			22
" " " "-----	Liberty, "-----	Carmel, P.,-----	4	3			65
" " " "-----	Pickens, "-----	Pickens, P.,-----	4	2			31
" " " S. S.,-----	Central, "-----	Central, S. S.,-----	2	2			28
H. McLees, S. S.,-----	Anderson, "-----	Roberts, S. S.,-----	7	6	9		123
D. E. Frierson, D. D., P.,-----	" "-----	Anderson, P.,-----	7	7	65	12	299
T. C. Ligon, P.,-----	Townville, "-----	Townville, P.,-----	6	4	4		90
" " " S. S.,-----	Seneca, "-----	Richland, S. S.,-----	5	5	3		73
R. C. Ligon, P.,-----	Iva, "-----	Good Hope, P.,-----	5	3	17		130
" " "-----	Lowndesville, "-----	Providence, P.,-----	6	6	8	2	82
H. C. Fennel, P.,-----	Due West, "-----	Rocky River, P.,-----	4	4			36
" " "-----	Antreville, "-----	Little Mountain, P.,-----	5	4	4	1	68
" " "-----	Storeville, "-----	Varenes, P.,-----	3	4			49
" " P. E.,-----	Abbeville, "-----	Warrenton, P. E.,-----	2	2			26
W. T. Matthews, P.,-----	Greenwood, "-----	Greenwood, P.,-----	5	4	52	24	192
J. Lowrie Wilson, D. D., P.,-----	Abbeville, "-----	Abbeville, P.,-----	5	5	1	5	126
J. S. Cozby, D. D., P.,-----	Newberry, "-----	Aveleigh, P.,-----	6	4	6	2	90
J. W. McClure, P.,-----	" "-----	Smyrna, P.,-----	4	5	8		88
" " "-----	" "-----	Mt. Bethel, P.,-----	3	1			20
J. M. Plowden, P.,-----	Edgefield, "-----	Edgefield, P.,-----	5	5	6	3	110
J. G. Henderson, S. S.,-----	Cokesbury, "-----	Cokesbury, S. S.,-----	1	1	4		22
" " "-----	Ninety-Six, "-----	Ninety-Six, "-----	5	3			55
" " "-----	Greenwood, "-----	Rock, "-----	2	1	4		
" " "-----	Chappells, "-----	Morris Chappel, S. S.,-----	2	1			
" " "-----	Walhalla, "-----	Walhalla, V.,-----	4	5	1		100
<i>Candidates—4.</i>	" "-----	Bethel, V.,-----	3	3			49
	" "-----	Ebenezer, V.,-----	1				22
	High Falls, "-----	Old Pickens, V.,-----	1				11
	Seneca, "-----	Seneca V.,-----	2	3	1	5	69
	Pelzer, "-----	Pelzer, S. S.,-----	4	4	2	4	70
	Williamston, "-----	Williamston, S. S.,-----	4	2		9	31
	Honea Path, "-----	Honea Path, V.,-----	2	1			22
	Belton, "-----	Belton, V.,-----	1				13
	Links, "-----	Willington, V.,-----	4	4	22		56
	Mt. Carmel, "-----	Mt. Carmel, V.,-----	3	2			
	Troy, "-----	Troy, V.,-----	1	2			13
	Abbeville, "-----	Bithiah, V.,-----	1	2			25
	Westminster, "-----	Westminster, V.,-----	4	2	5	2	47
	Bachelor's Retreat, S. C.-----	Retreat, V.,-----	5	2	5		60
	Tugaloo, Ga.,-----	Tugaloo, V.,-----	2	2			19
	Anderson, S. C.,-----	Midway, V.,-----	2	4			80

Adults Bap.	Infants Bap.	No. Bap. Non-Com.	S. S. Teach.	S. S. Scholars.	Sustenta'n.	Evangelistic.	Invalidd'nd.	Foreign Missions.	Education.	Publication.	Colored Evangelistic.	Church Erection.	Bible Cause.	Presbyterial.	Pastors' Sal-aries Paid.	Congregat'l.	Miscella-neous.
4	611331201123	551175	661175	4325206353	\$411	1118	3	8372	97	\$45	\$34	\$3		7	350386100	160045	\$128
3	1844	35511	95	115506380	204	538	12	104269	234	1251	832	1551		1612	900227253	140015	2001748
3	1201	257	3	8263	2510	6010	188	20711	21916	139	1212	1819	2	166	1040385350	160045	16837
1	8	35	9	115	20	53	12	104	23	12	8	15		16	50900	1400	200
2	4	5	5	50	4			26	4	5	3	5		12	227	391	174
3	4	30	11	63	18	8		9	3	1	2	1		12	253	15	8
	4	54	8	80	7	20	19	151	13	3	3	1		10		1000	60
3	1	20	3	12	3	1	1	11	2	6	6	3		4	388	37	
	3	9			5	2	4	8	3	5				6	150	13	6
	3	56	12	54	46	52	10	67	7		9			16	750	689	49
		7	4	45				2						3	35		
	1	10	4	25	3	19	2	18	1	1	1	1		2	25		
		11	5	25		7								3	184	41	
	2													4		65	
		30	3	58		9		6									
16	39	510	114	893	\$186	\$323	\$77	\$874	\$318	\$76	\$58	\$72	\$2	\$110	\$5606	\$5296	\$830
1	2	59	10	40	\$16	\$80	\$9	\$50	\$16	\$11	\$13			\$12	\$600	\$43	\$40
2	6		6	40			6	68	12						205	8	19
	7				15	27	10	26	15					20	400	20	20
			6	40	5	30		25	10	10				2	500	328	7
	4				2	2		3	1								
			3	30													
		6			8				3					2	74		
22	11	98	22	212	5	8	2	16						25	223		12
			3	40	24	47	10	160	56	13				7	1250	166	80
2		55	5	50		20	4	18	6					7	314	25	30
3	6		8	77		7		10	4					8			15
2	1		5	30	11	20	2	45	10			\$4		10	300	12	10
		33			16	18	3	35	11	2		2		7	314	282	45
3	3	36	4	35	2	2		15	1								
		23	4	29	8	12	5	23	5	3				6			130
		20	6	30		5		18							137		
8	5	90	20	124	40	120	10	305	32	10		2		20	104	60	52
1	7		17	92	125	177	55	382	65	40	44			30	800	320	175
	4	50	8	59	27	66	11	130	29	3	25				1400	1554	156
		46	4	30	4	13	4	27	5	4				8	320	65	14
1		23	9	85	14	8	3	8	13	3			3	4	142	5	1
					6	6	3	6	17	4				7	450		
	2	24	5	40		5	17	41	3	3				3	50	20	
1	1				5	4	4	4	4	3	1			4	268		
															77		
		20	5	40		3		5		4					110		
		11													333	29	
		6															
2	4	25	8	55	15	46	6	41	4					7	266	46	
	1			20				11	5						450	48	
			4	18										4	65	48	
			5	35		1	3	3	1		1			3	85		
9	1		4	25	4	10	2	29	13	6				7	203		18
					2	2	1	5	1					1	29	2	
1	3		6	50	5	1		10	4		2			3	82	9	20
1	3	25	3	30	4	2	2	1	9		3			10	89		16
		14													25	12	

STATISTICAL REPORTS.

MINISTERS, ETC.	POST OFFICES.	CHURCHES.	Elders.	Deacons.	Added on Exam'tion.	Add. on Cer.	Total Com- municants.
Denver, S. C.-----		Mt. Zion, V.-----	4	3	-----	-----	36
Dean's, "-----		Flat Rock, V.-----	2	1	7	1	27
Equality, "-----		Slabtown, V.-----	4	5	-----	-----	78
Liberty, "-----		Liberty, V.-----	2	3	-----	-----	38
Cromer's, S. C.-----		Gilder's Creek, V.-----	1	-----	-----	-----	6
Dean's, "-----		Dean's, V.-----	2	2	1	-----	15
-----53			186	162	257	85	3185

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—AT—

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PROF. H. WATSON SMITH, of Greensboro, N. C.

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